

ROAD INDEX

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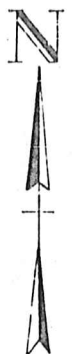
- ① KENSTON HIGH SCHOOL
- ⑪ McFARLAND CEMETERY
- ② GARDINER ELEM. SCHOOL
- ⑫ RESTLAND CEMETERY
- ③ BAINBRIDGE ELEM. SCHOOL
- ⑬ FOWLER CEMETERY
- ④ BAINBRIDGE COMMUNITY CH.
- ⑭ BAINBRIDGE TWP. COMMUNITY HALL
- ⑤ BAINBRIDGE COMMUNITY CH.
- ⑮ BAINBRIDGE TWP. FIRE DEPT.
- ⑥ THE VALLEY PRESBYTERIAN CHURCH
- ⑯ AURORA VOL. FIRE DEPT.
- ⑦ PENTECOST HOLINESS CHURCH
- ⑰ U.S. POST OFFICE (AURORA)
- ⑧ THE BETHEL TEMPLE CHURCH
- ⑱
- ⑨ UNION BETHEL METHODIST CHURCH
- ⑲
- ⑩ ZION HILL MISSIONARY BAPTIST CH.
- ⑳

BAINBRIDGE TOWNSHIP

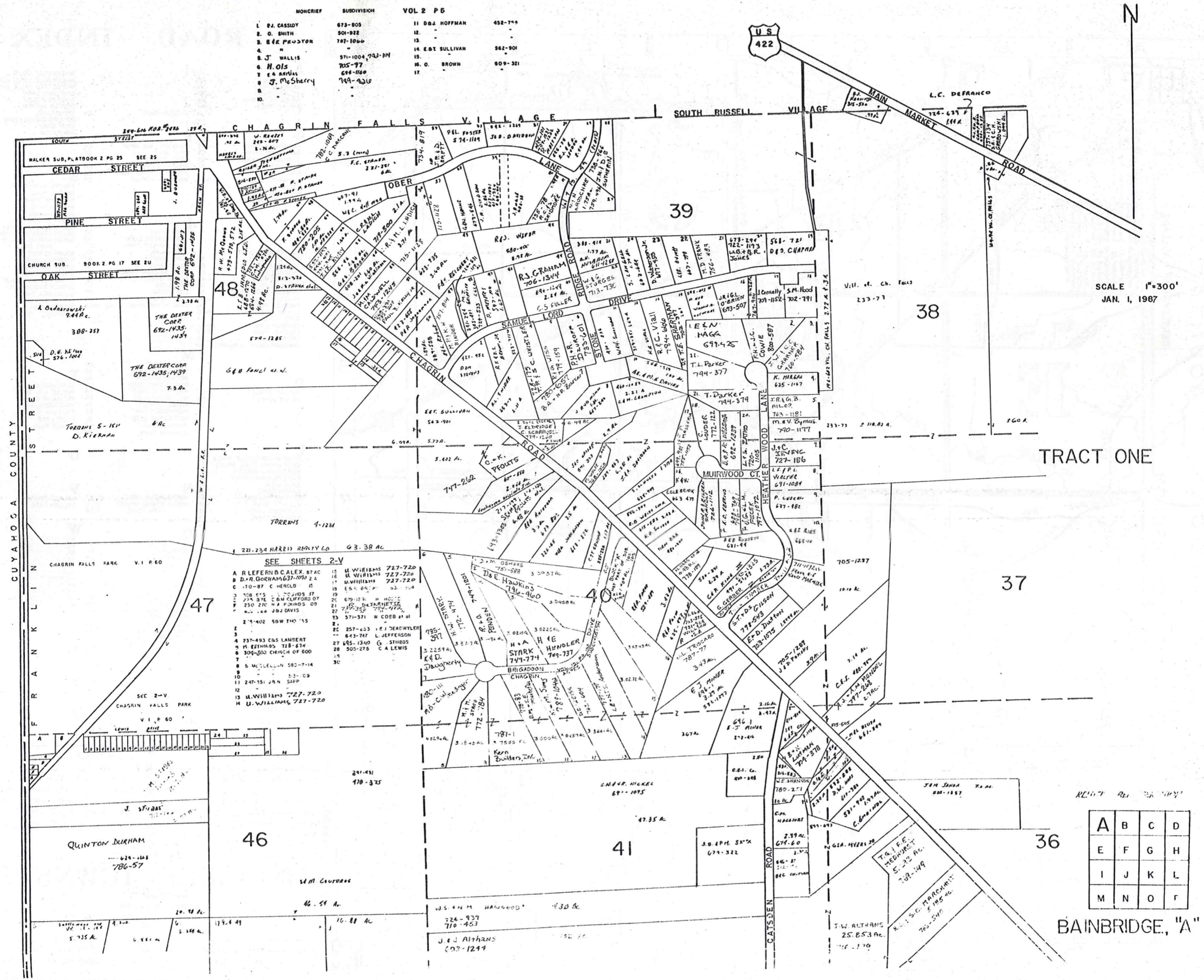
SCALE: 1" = 2000'

ROBERT E. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- TOWNSHIP LINE
- PAVED ROAD
- COUNTY LINE
- + + + + RAILROAD
- CORPORATION LINE



MONCREIF	SUBDIVISION	VOL 2 P 6			
1	B. J. CASSIDY	673-805	11	D.B.J. HOFFMAN	452-755
2	O. SMITH	801-922	12		
3	B. R. PEUSTON	707-1066	13		
4			14	E.B.T. SULLIVAN	562-901
5	J. WALLIS	571-1004, 793-1111	15	H. O. BROWN	609-321
6	H. O. S.	705-977	16		
7	E. A. BENTLEY	684-1160	17		
8	J. McSherry	749-4215			
9					
10					

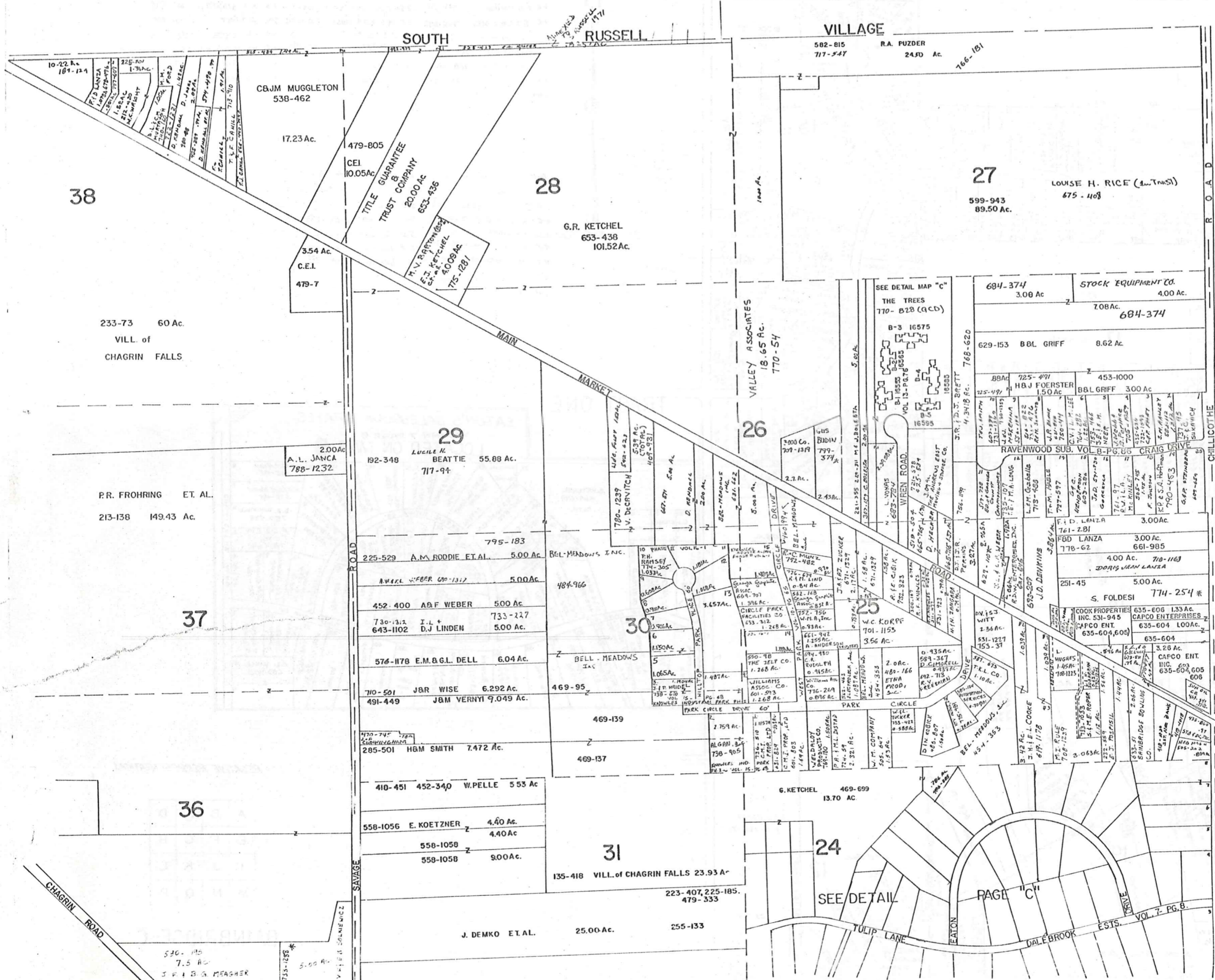


SCALE 1"=300'
JAN. 1, 1987

TRACT ONE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE, "A"



TRACT ONE

SCALE: 1"=300
 JAN 1, 1987
 RELATIVE REPRESENTATION
 *INADEQUATE DESCRIPTION

	N	
A	B	C
E	F	G
I	J	K
M	N	O
	S	

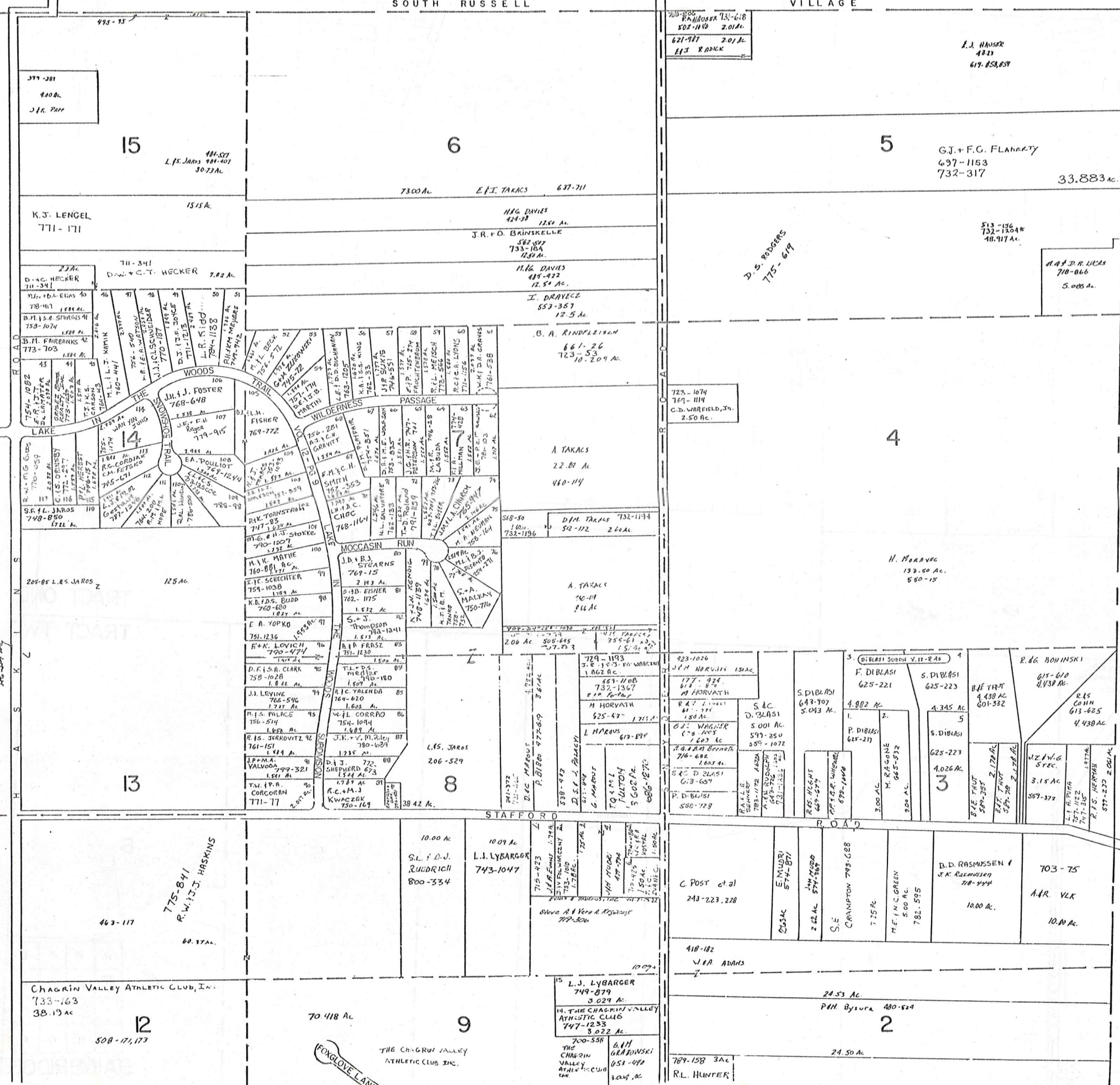
BAINBRIDGE-B

P.H. ENGLISH DEFINED BENEFIT PENSION PLAN
789-887, 87-96-110-112

P.H. ENGLISH, INC. 749-846
SILV. 48-49-50-55-58-59-60
61-65-67-68-70-71-72-75-78
81-84-85-86-87-88-89-91-94
98-99-95-96-97-98-100-101-105
105-106-107-108-109-104-110-111-112
114-116-117-118

THREE LAKES INC. 743-459
SILV. 48-49-50-55-58-59-60
61-65-67-68-70-71-72-75-78
81-84-85-86-87-88-89-91-94
98-99-95-96-97-98-100-101-105
105-106-107-108-109-104-110-111-112
114-116-117-118

VINSONS INC.
87-250-167
78-789-130



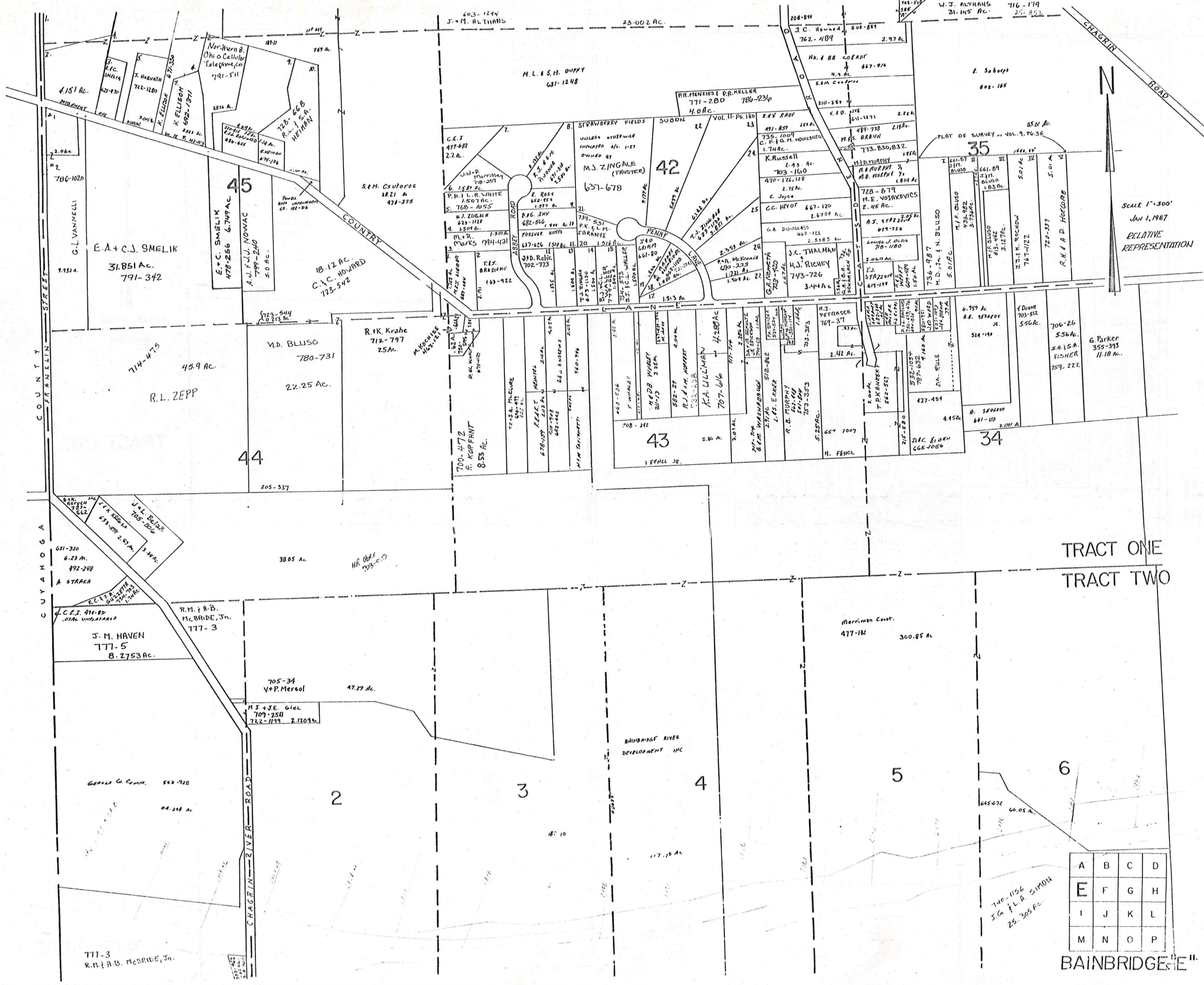
SCALE: 1"=300'
JAN. 1, 1987

TRACT ONE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - D

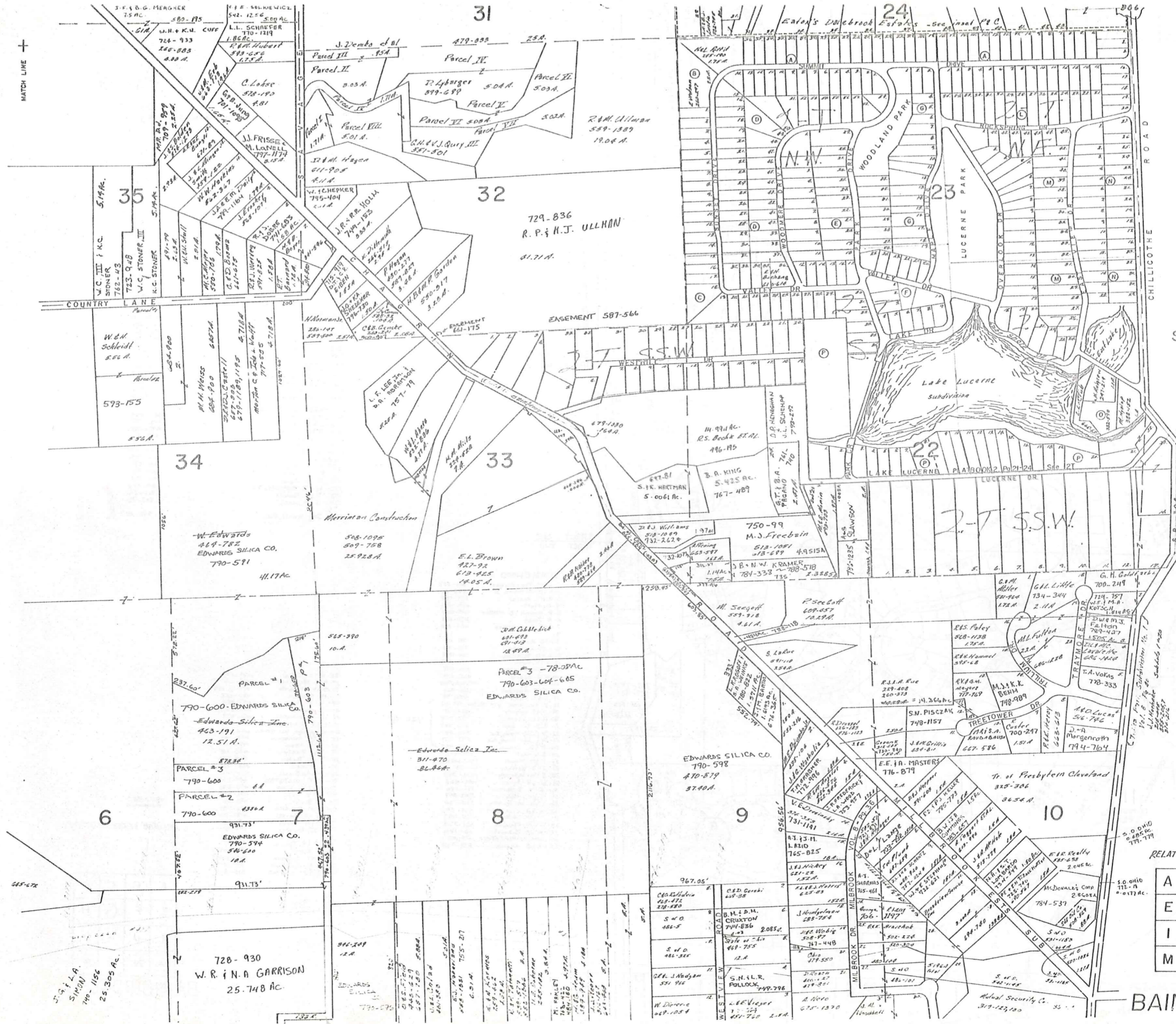


SCALE 1"=300'
 JUN 1, 1987
 RELATIVE
 REPRESENTATION

TRACT ONE
 TRACT TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE "E"



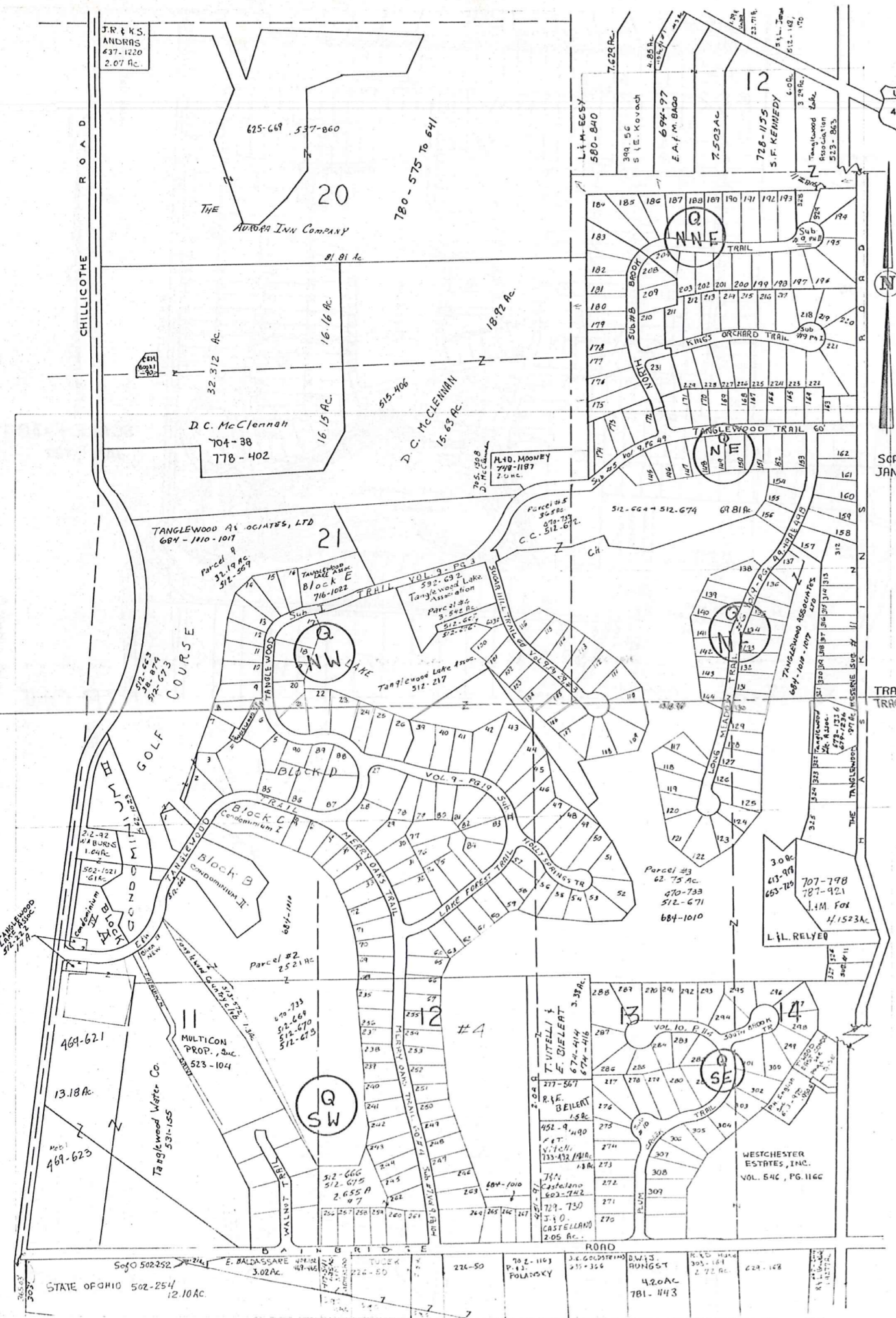
SCALE 1"=300'
JAN 1, 1987

TR. ONE
TR. TWO

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE



#1. LOT 12 443-823 T. H. Balduc

NOTICE

NEW MAP PAGES QNW, QNE, QSW, & QSE;
WILL GIVE MOST CURRENT TANGLEWOOD
INFORMATION

SCALE 1"=300'
JAN. 1, 1983

TANGLEWOOD #4

- 235- W. P. Neuenchwander III
- 236- A. E. Dillenmuth, Jr.
- 237- R. B. Denmott
- 238- D. E. Chamerl
- 239- C. G. Foster
- 240- Signet Homes, Inc.
- 241- C. Mauter
- 242- Signet Homes, Inc.
- 243- S. P. Smejoneff
- 244- E. M. Duford, Jr.
- 245- J. Bob Homes, Inc.
- 246- " " " "
- 247- G. R. Tenen
- 248- R. D. McIntire
- 249- C. F. Miller
- 250- Signet Homes, Inc.
- 251- P. J. Sorenson
- 252- M. J. Koselchik
- 253- T. J. Keen
- 254- G. L. Stankeus
- 255- R. J. McGaugh

- 495- 566
- 516- 62
- 501- 685
- 512- 243
- 503- 367
- 491- 129
- 502- 656
- 491- 131
- 505- 873
- 505- 452
- 496- 869
- 496- 861
- 505- 146
- 519- 239
- 508- 959
- 491- 135
- 515- 310
- 496- 863
- 508- 230
- 501- 122
- 492- 90

see "Q"

see "Q"

TANGLEWOOD #5

- 145- R. B. Munnay
- 146- J. B. Rollin
- 147- D. J. Cilly
- 148- W. J. B. Bonker
- 149- A. Passalacqua
- 150- R. E. Ettinger
- 151- M. A. O'Neill
- 152- R. B. Moss
- 170- J. S. Poase
- 171- P. J. Sorenson
- 172- W. R. Munday, Jr.
- 173- R. J. Banks
- 174- G. P. Lease
- 175- " " " "
- 176- Jay Homes, Inc.

- 501- 429
- 429- 288
- 485- 249
- 505- 42
- 505- 58
- 505- 406
- 516- 125
- 515- 270
- 513- 53
- 512- 160
- 519- 404
- 515- 266
- 502- 781
- 562- 487

TRACT ONE
TRACT TWO

TANGLEWOOD #1

- 1- W. R. Prendergast
- 2- R. M. Althaus II
- 3- D. M. Kester
- 4- S. Matt
- 5- R. Novak & D. Miller
- 6- R. Jones
- 7- R. A. Casarubias
- 8- " " " "
- 9- R. D. Hind
- 10- L. A. Lechner
- 11- D. B. Peterson
- 12- J. D. Cook
- 13- E. G. Harman
- 14- H. J. Byard
- 15- P. A. Lambert
- 16- C. C. Giovanni
- 17- L. J. Lynn
- 18- J. Fruchter
- 19- D. J. Wagner
- 20- H. L. Lempe
- 21- A. J. Silbiger
- 22- Jay Jay Homes, Inc.
- 23- Jay Jay Homes, Inc.
- 24- R. E. Kinnas
- 25- J. C. Wicks
- 26- C. H. Monell
- 27- J. B. Zuehl
- 28- J. A. Leonetti
- 29- W. E. Jones
- 30- H. G. Anderson
- 31- R. W. Martin
- 32- C. B. Stoverding
- 33- W. G. Conbely
- 34- A. M. Cahill
- 35- T. M. Fleming
- 36- E. A. D. Schmidt
- 37- J. W. D. & M. C. Fraser
- 38- R. S. Knaben

SEE "Q"

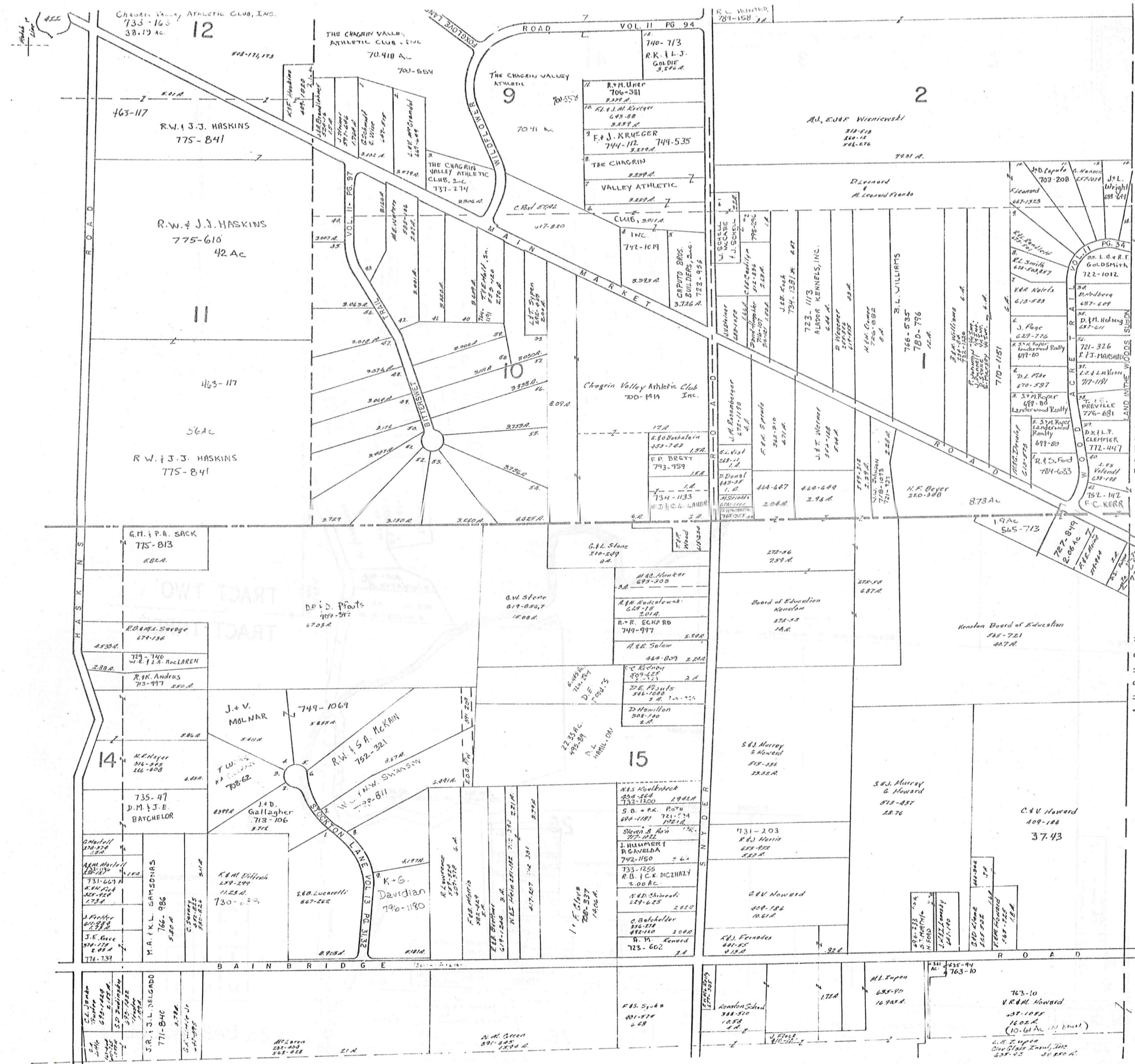
- 56- D. E. Colln
- 57- R. S. Marchant
- 58- D. V. Viola
- 59- M. Ritchie
- 60- P. J. Chast
- 61- B. Steele
- 62- W. G. Rubbers
- 63- L. A. Hinderkeld
- 64- Cuyloga Sav. Assoc.
- 65- M. F. Glendon
- 66- R. V. Nevo
- 67- L. J. Bunton
- 68- E. J. Taylor
- 69- J. Givens
- 70- M. McGinnis
- 71- C. H. O'Leary
- 72- W. M. Livan
- 73- P. V. Tiedl
- 74- M. Bixler
- 75- J. M. Hockley
- 76- E. J. Gastel
- 77- C. M. Evans
- 78- J. J. Ewan
- 79- " " " "
- 80- R. H. Tomic
- 81- J. Schill
- 82- R. L. Johnson
- 83- D. M. Guillan
- 84- J. J. Bronte

JAN. 1, 1983

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - G



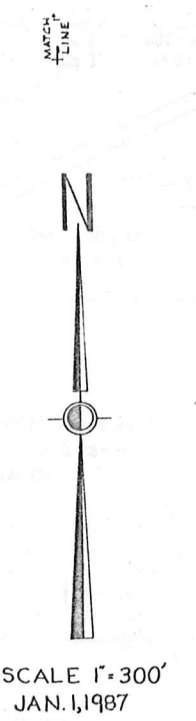
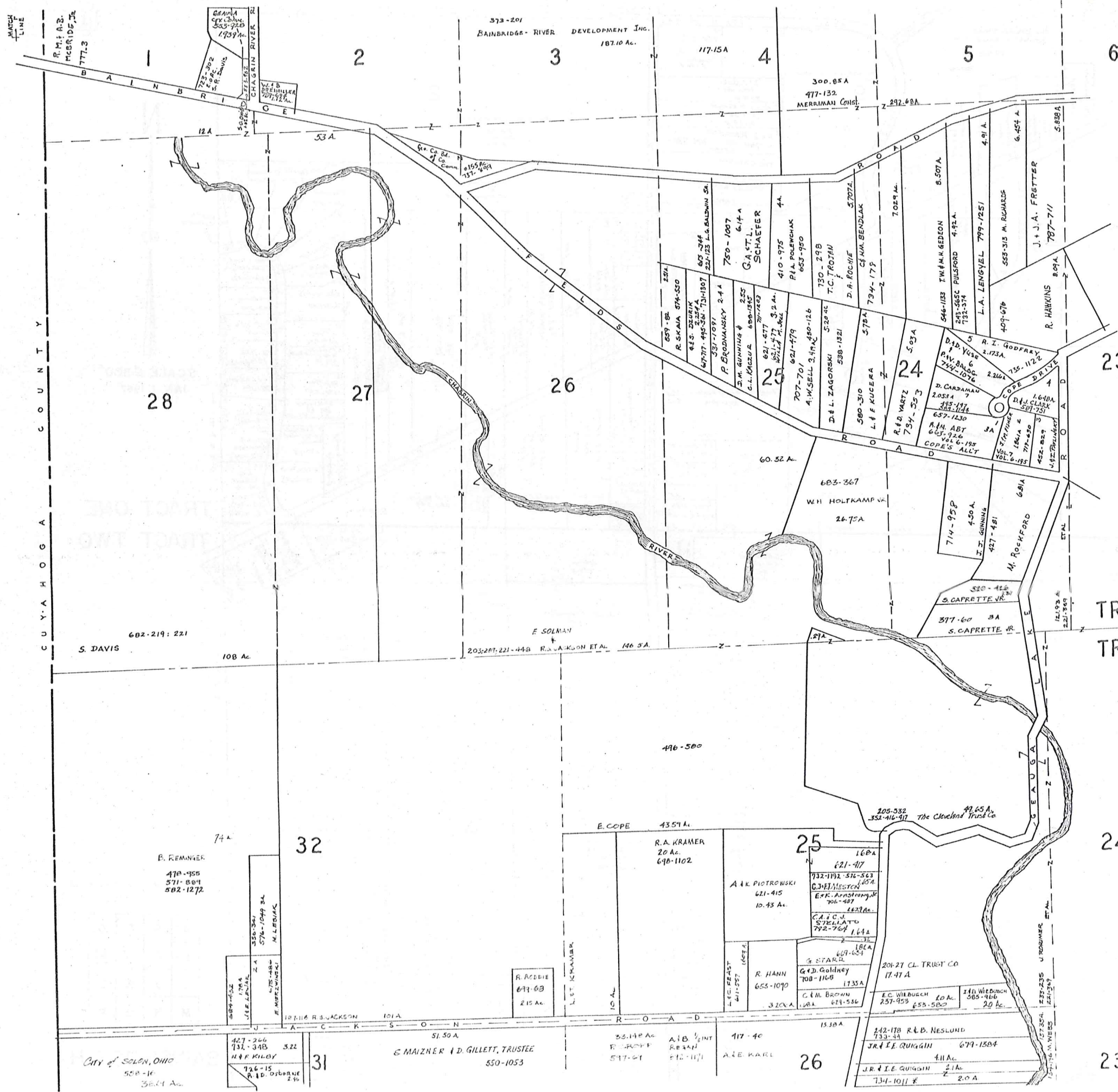
N
 SCALE 1" = 300'
 JAN 1, 1987

TRACT ONE
 TRACT TWO

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE H



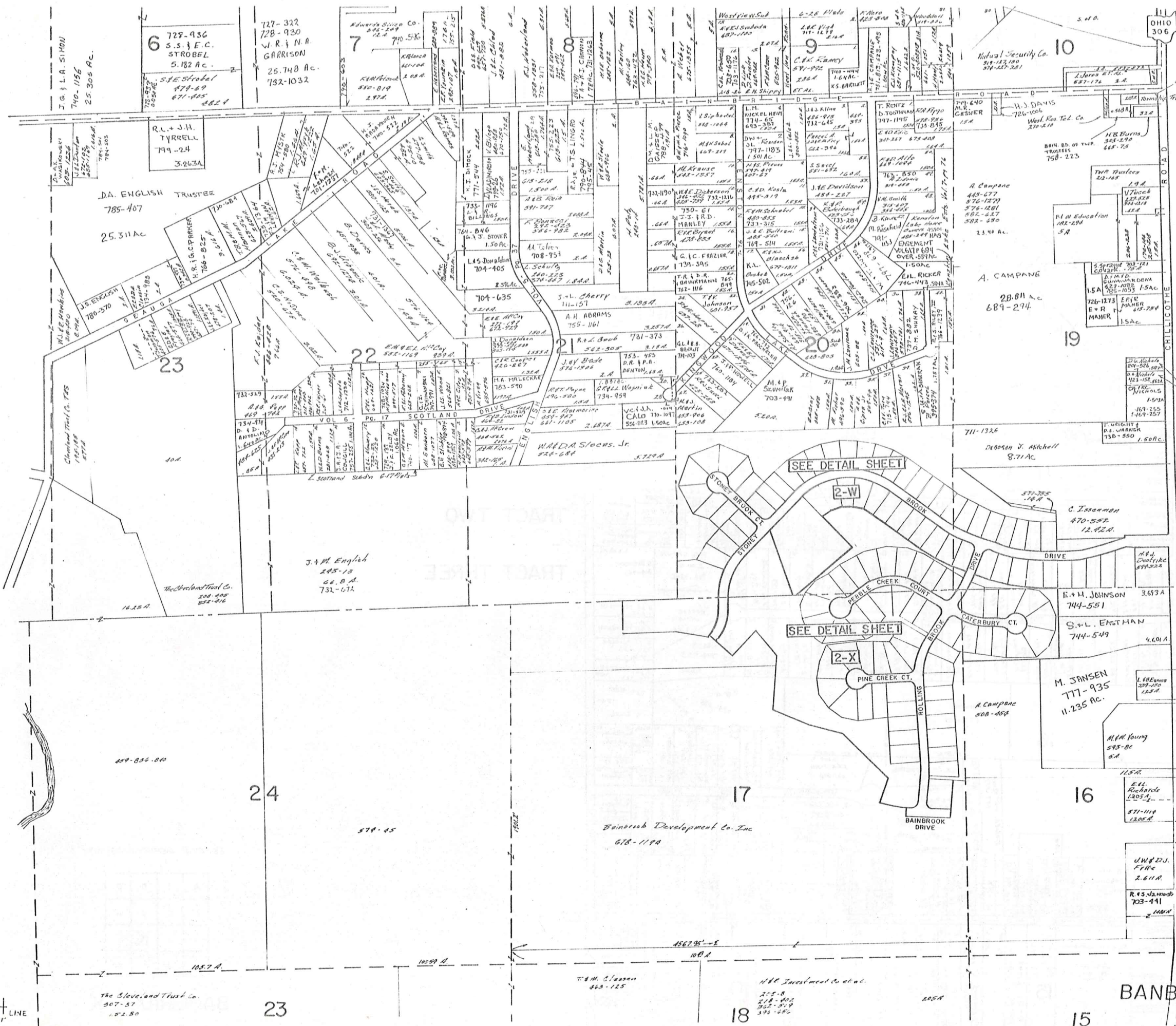
SCALE 1"=300'
JAN. 1, 1987

TRACT TWO
TRACT THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

23 BAINBRIDGE - I



SCALE 1"=300
 JAN. 1, 1987
 N.J. ZWIER
 C.H. NICHOLS
 791-33

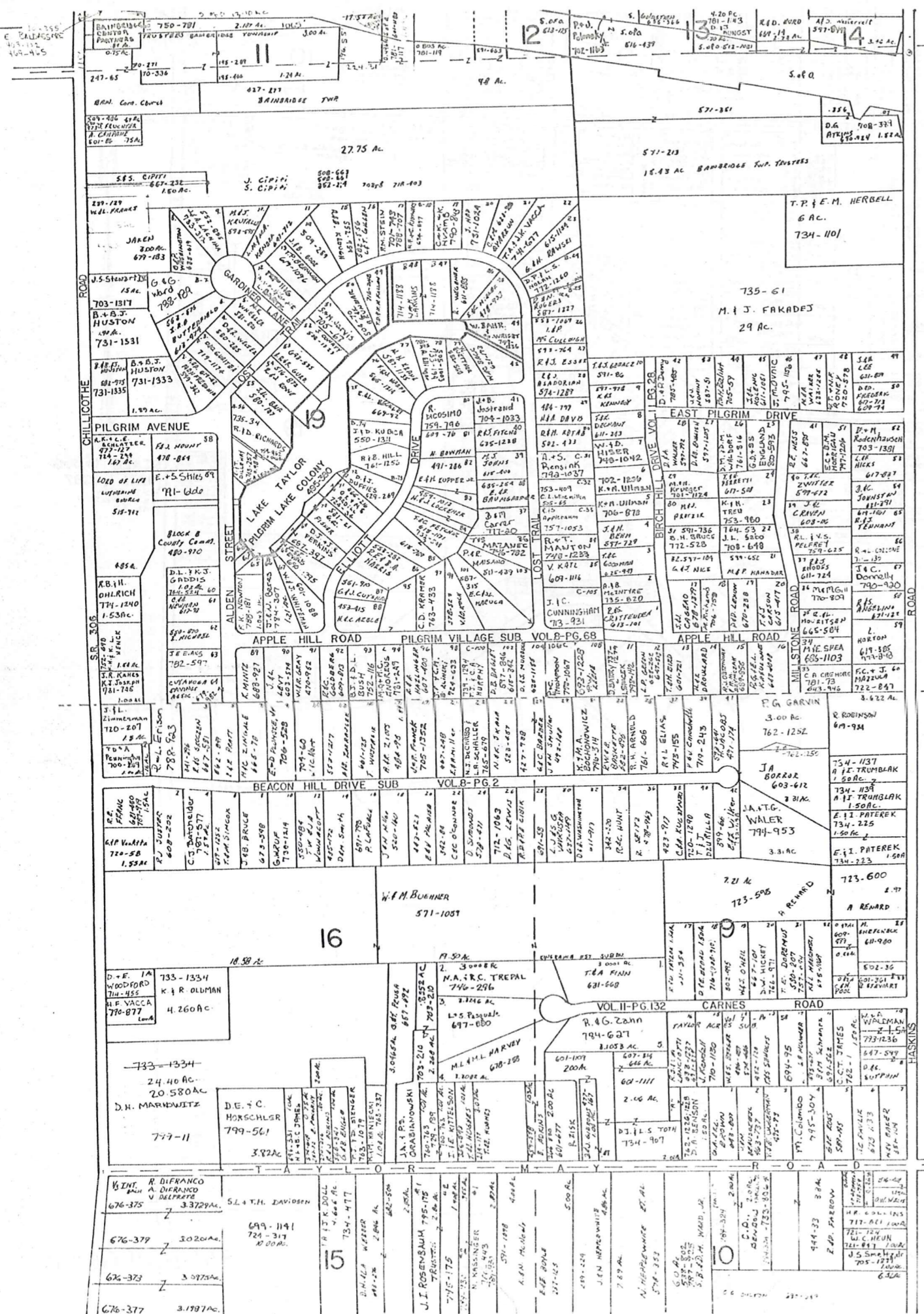
TR. TWO
 TR. THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MATCH LINE

MATCH LINE



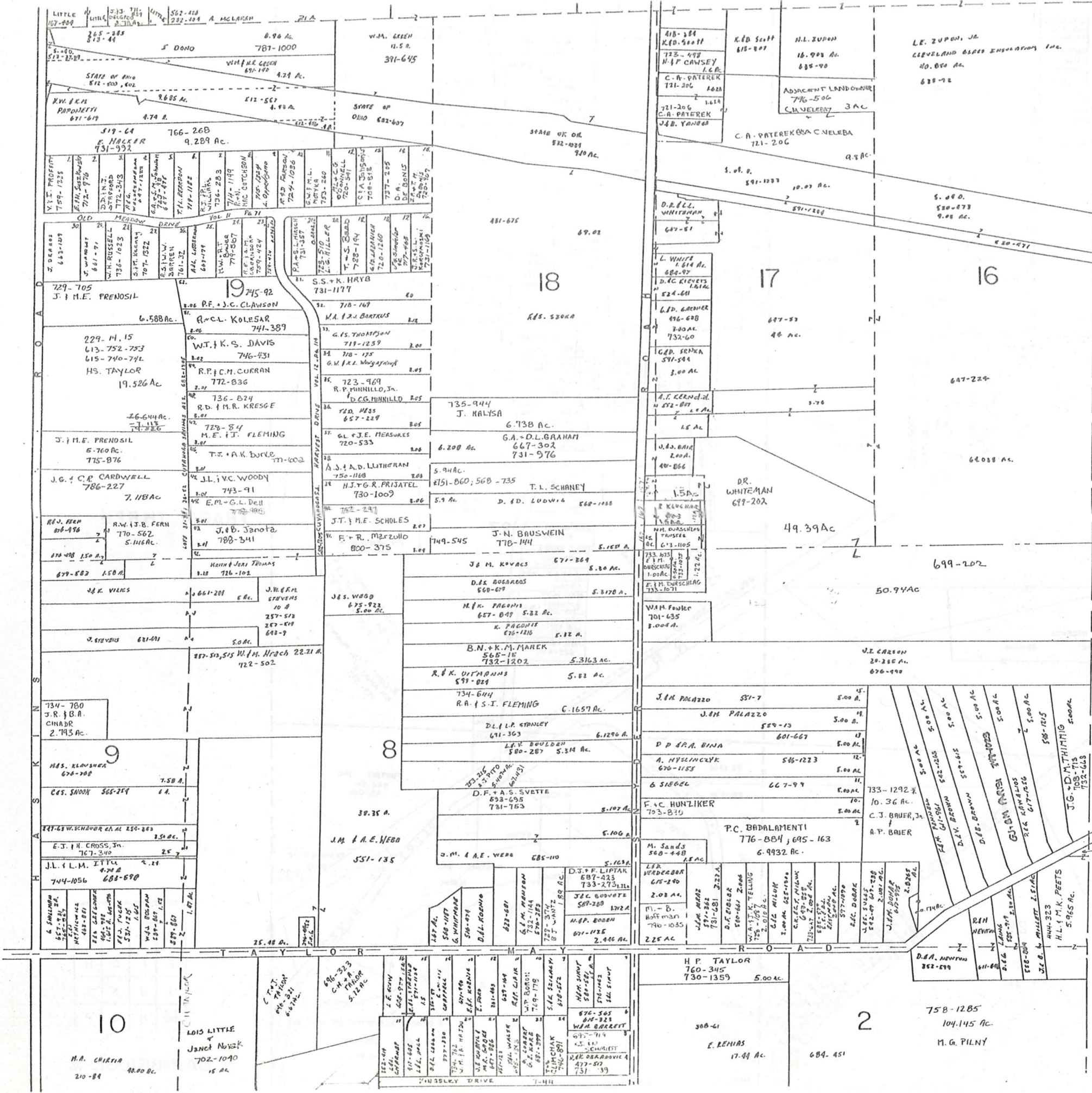
SCALE 1" = 300'
JAN 1, 1987

TRACT TWO
TRACT THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-K



SCALE 1" = 300'
 JAN. 1, 1987

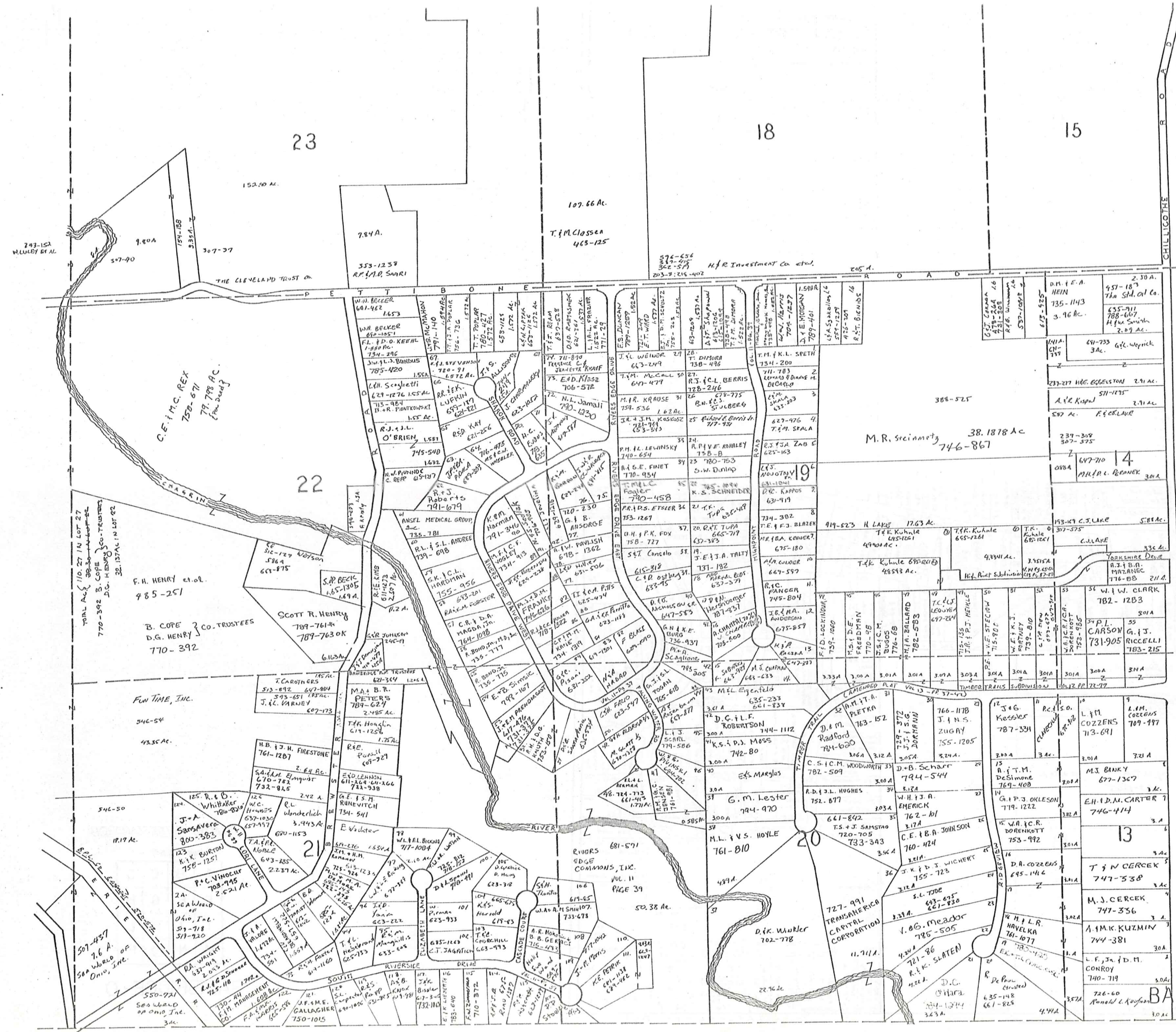
TOWNSHIP
 AUBURN

TRACT TWO
 TRACT THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - L



SCALE 1"=300'

JANUARY 1, 1987

TR. THREE



* INADEQUATE DESCRIPTION

RELATIVE REPRESENTATION

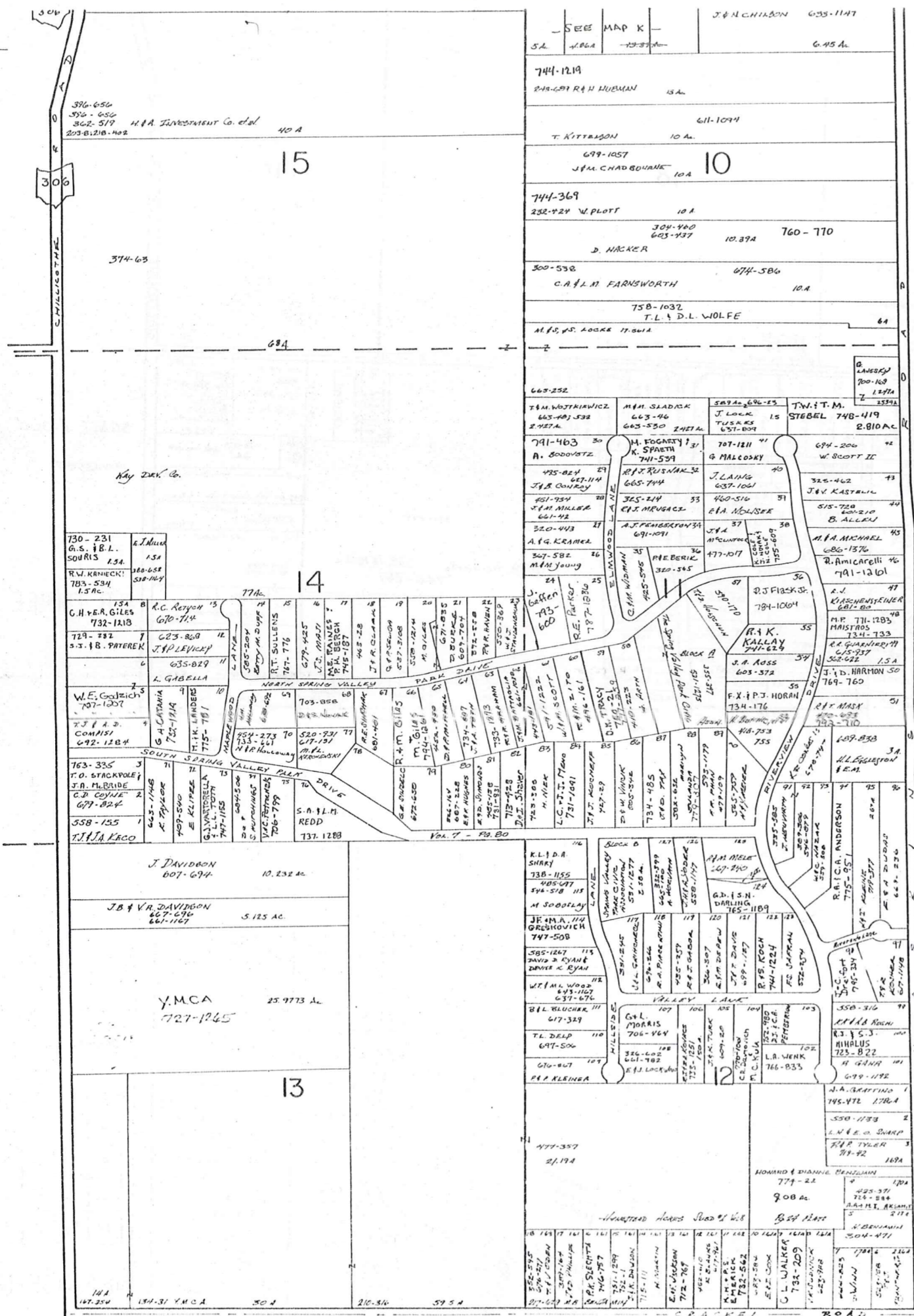
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BA INBRIDGE-N



SCALE 1" = 300'

TRACT THREE



RELATIVE REPRESENTATION

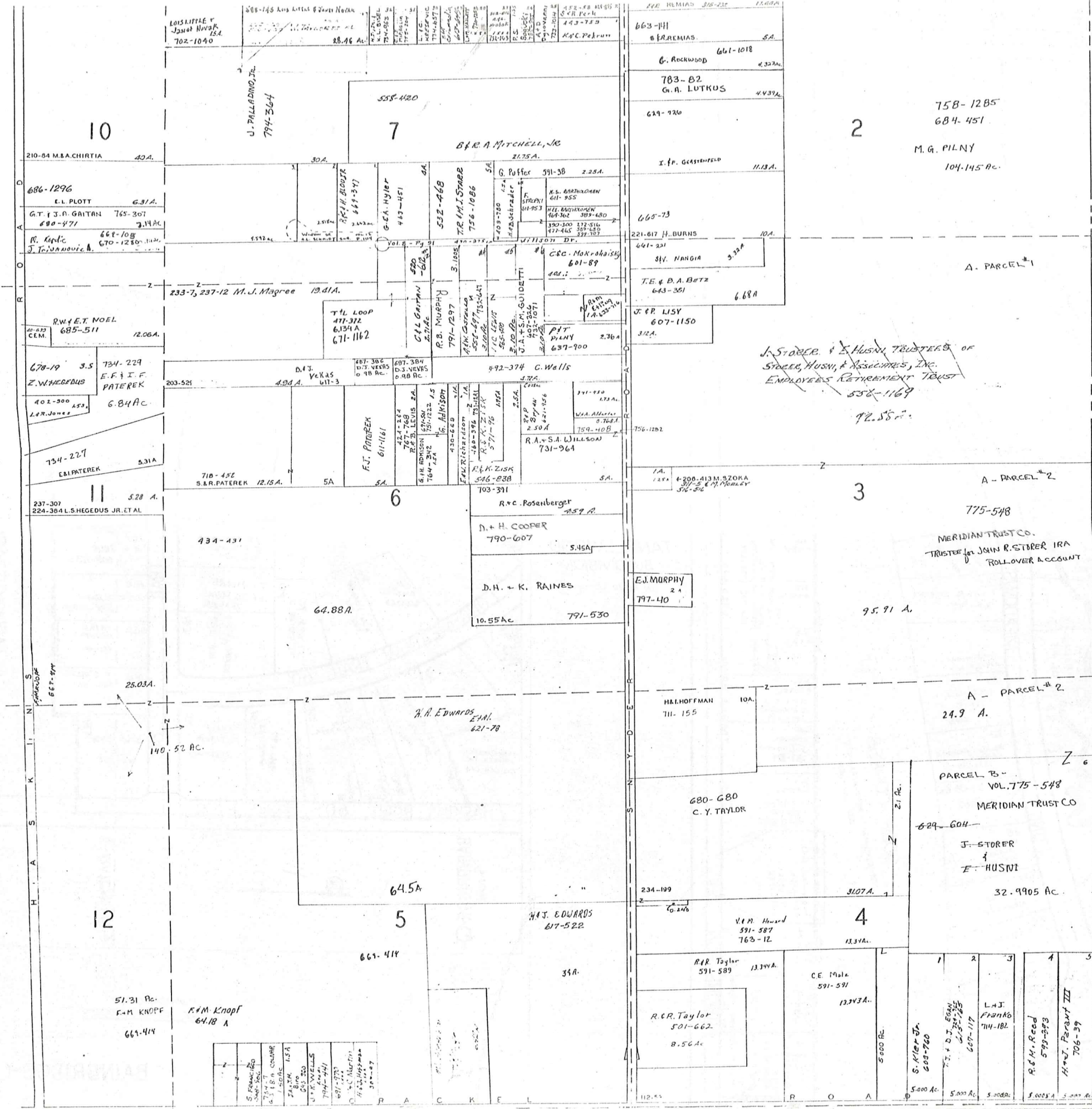
JANUARY 1, 1907

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-O

WATCH LINE

WATCH LINE



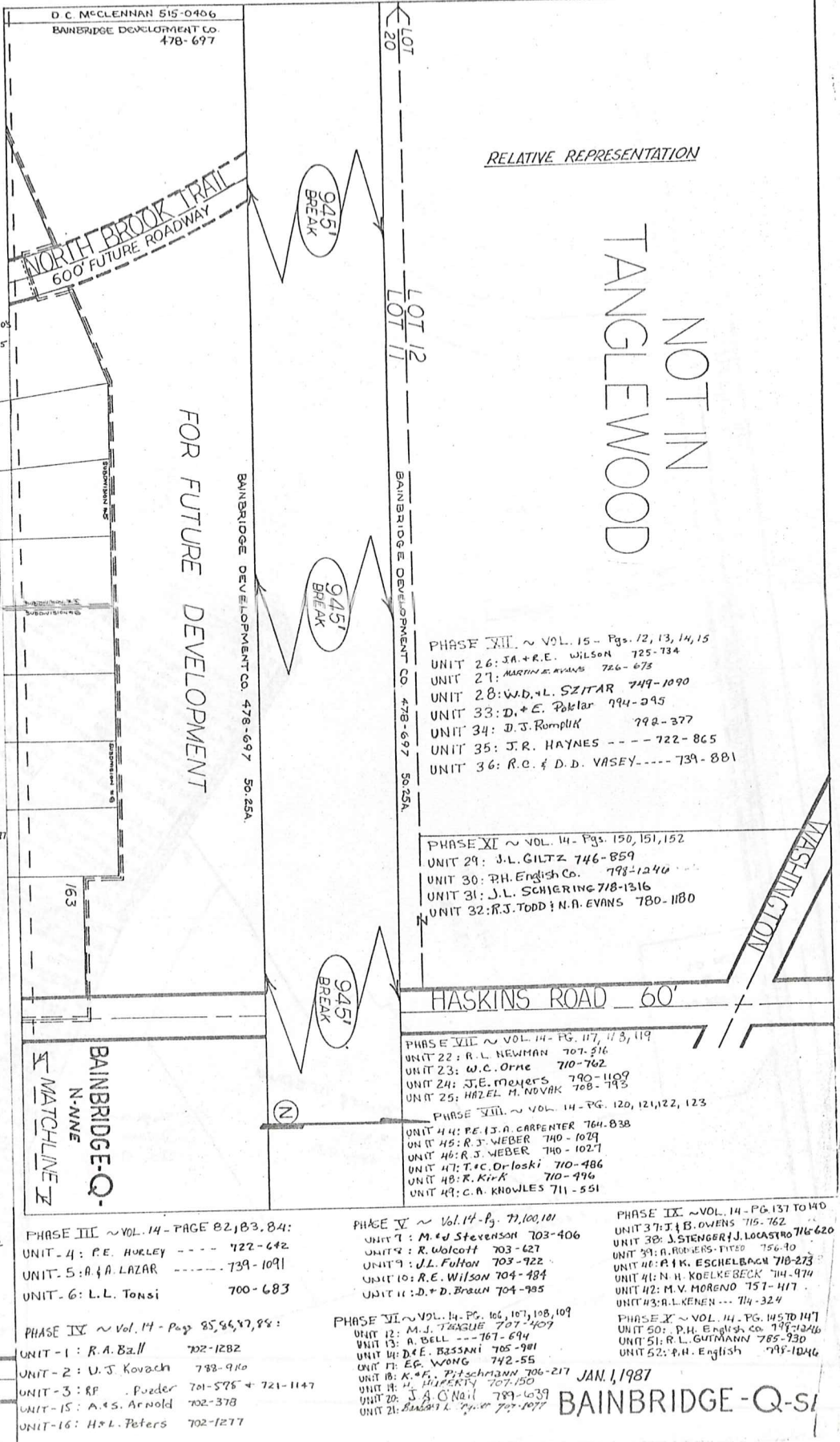
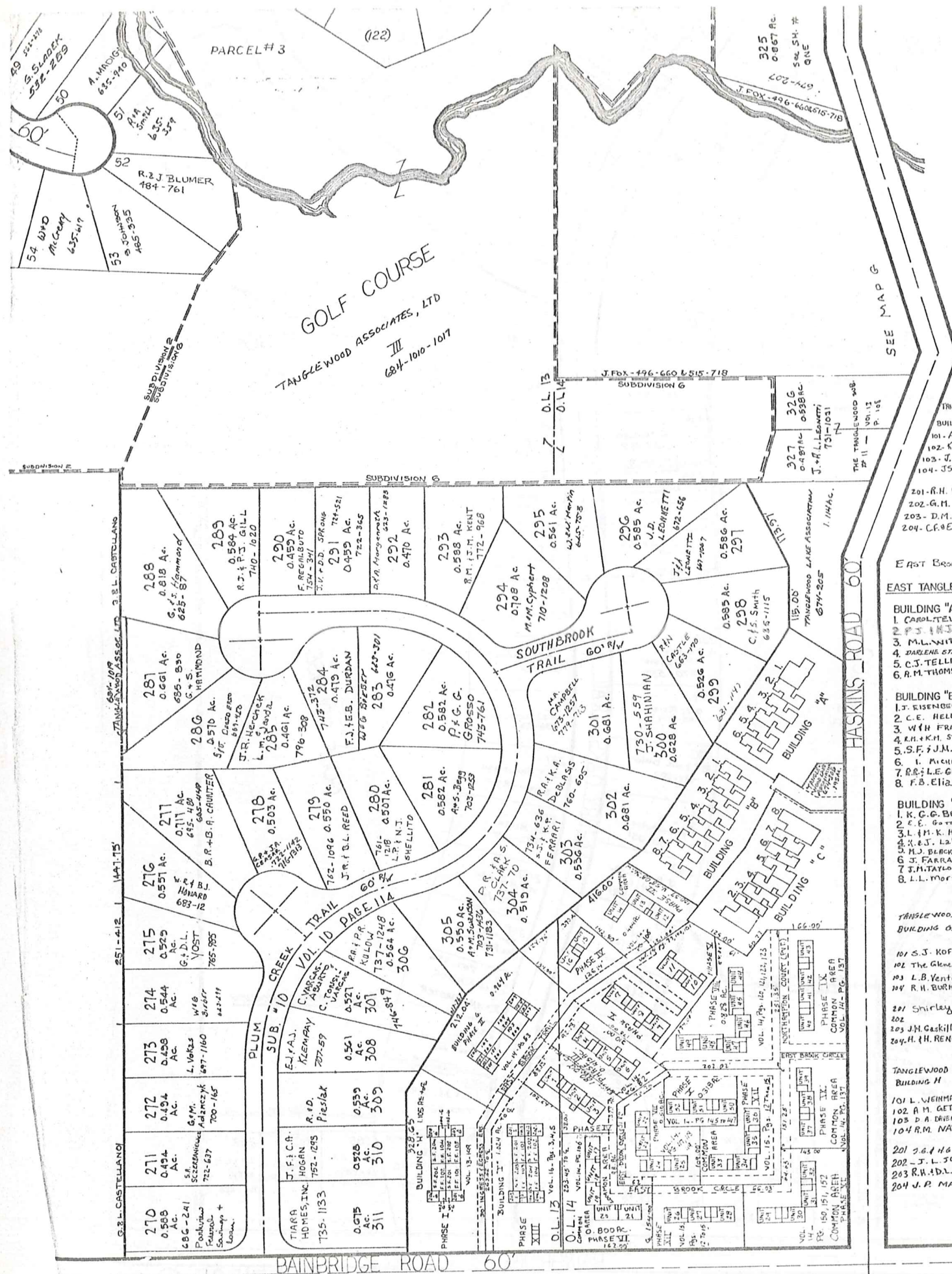
N
SCALE 1"=300'
JAN. 1, 1987
RELATIVE REPRESENTATION

AUBURN TOWNSHIP

TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - P



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 102. K.F. Lockmer 775-785
 103. J.L. Campbell 793-609
 104. J.S. Cooke III, et al. 790-80
201. R.H. & D.L. Touzalin 782-775
 202. G.M. Goldsmith 774-722
 203. D.M. DeMueh 778-825
 204. C.F.E. Chonidis 775-192

- EAST BROOK TRAIL**
EAST TANGLEWOOD CONDO.
BUILDING "A"
 1. CAROL TELLENS 717-817
 2. J. J. & M.J. HOLLIS 723-202
 3. M.L. WITMER 717-881
 4. DARLENE STAVOVICH 779-264
 5. C.J. TELLING 779-601
 6. R.M. THOMPSON 679-1375

- BUILDING "B"**
 1. T. EISENBERG 686-1
 2. C.E. HELLSBERG 722-771
 3. W.H. FRANK 653-320
 4. K.H. & K.M. STROZYK 720-400
 5. S.F. & J.M. PIATT 747-525
 6. I. MICHAEL 629-400
 7. B.R. & L.E. GLEW 718-691
 8. F.B. ELIAS 702-959

- TANGLEWOOD GARDENS CONDO'S**
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 2. C.E. & G. TRICHMAN 722-1180, 717-1077
 3. L.H. & K. HARTIN 728-849
 4. A.J. & J. LA RUE 794-182
 5. B. BERK 672-536
 6. J. FARRAN 635-1039
 7. J.M. TAYLOR 732-472
 8. L.L. MORTON 794-494

- TANGLEWOOD GARDENS CONDO'S**
BUILDING "D" VOL. 14, P. 53
 101. S.J. KOFRON 773-282
 102. The Gleneden Co. 768-516
 103. L.B. Venturi 699-316
 104. R.H. BURKE 764-1180

- 201 Shirley Lockkamp 790-1165
 202 J.M. Gaskill 695-1224
 203 H.H. RENAU 777-474

- TANGLEWOOD GARDENS CONDO'S**
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 102. A.M. GETZLOFF 763-1173
 103. D.A. DIENERT 734-1073
 104. R.M. NAYEN 681-104
- 201 S.A.H. & S. BRAY 732-1133
 202 J.L. JOHNSON --- 686-512
 203 R.H. & D.L. TOUZALIN 746-560
 204 J.P. MATTA - 684-377

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 UNIT 5: A.J. LAZAR --- 739-1091
 UNIT 6: L.L. Tonsi 700-683
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 UNIT 3: R.F. Poeder 701-575 + 721-1147
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 UNIT 16: H.L. Peters 702-1277

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 UNIT 8: R. Wolcott 703-627
 UNIT 9: J.L. Fulton 703-922
 UNIT 10: R.E. Wilson 704-484
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 UNIT 38: J. STENGER & J. LOCASTRO 716-620
 UNIT 39: A. ROBERTS - FITZ 756-70
 UNIT 40: A.K. ESCHELBACH 718-273
 UNIT 41: N.H. KOELKEBECK 714-974
 UNIT 42: M.V. MORENO 751-417
 UNIT 43: R.L. KENEN --- 714-324
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 UNIT 51: R.L. GUTMANN 785-936
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 UNIT 32: R.J. TODD & N.A. EVANS 780-1180

- PHASE VII ~ VOL. 14 - PG. 117, 118, 119**
 UNIT 22: R.L. NEWMAN 707-816
 UNIT 23: W.C. Orne 710-762
 UNIT 24: J.E. MEXTERS 790-1109
 UNIT 25: HAZEL H. NOVAK 708-793

- PHASE XII ~ VOL. 14 - PG. 163, 167, 169, 109**
 UNIT 12: M.J. TRAZULIS 717-409
 UNIT 13: R. BELL --- 767-694
 UNIT 14: E.E. BASSANI 705-981
 UNIT 17: E.P. WONG 742-55
 UNIT 18: R.A.F. PITSCHMANN 706-217
 UNIT 19: H. HUPERTY 707-150
 UNIT 20: J.A. O'Neil 789-1039
 UNIT 21: BARBARA L. ... 707-1077

JAN. 1, 1987
BAINBRIDGE-Q-S

TANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)



- CONDOMINIUM III**
- ① J. E. PORCELLO 764-351
 - ② M. E. GONNANE 547-833
 - ③ B. M. CRICK 792-401
 - ④ M. T. & B. ESTES 552-1326
 - ⑤ A. Rominski 626-766
 - ⑥ JANE KUTA 665-168
 - ⑦ C. M. & M. M. MATH 587-615, 792-1089
 - ⑧ M. H. GREGG 533-590
 - ⑨ E. MANN 647-323
 - ⑩ M. DAVIES 542-813

UNION OIL 782-9 1.026 Ac.

S. F. O. 532-1018 2.625 Ac.

44.036 Ac. 13.633 Ac.

COUNTY OF GEORGIA 3.919 Ac 696-1322

Tanglewood Partners 723-795

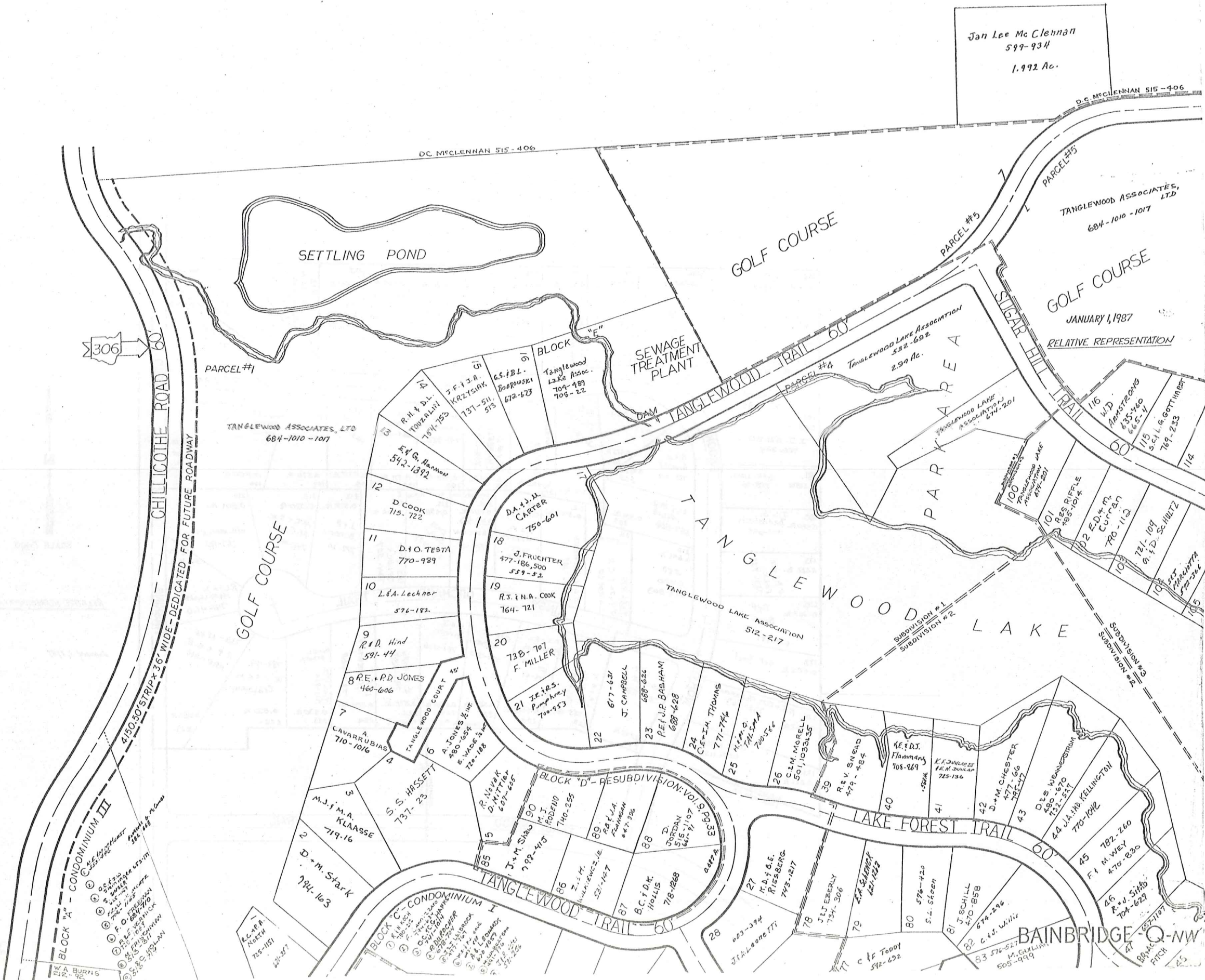
4.009 Ac.

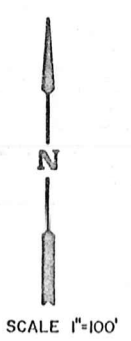
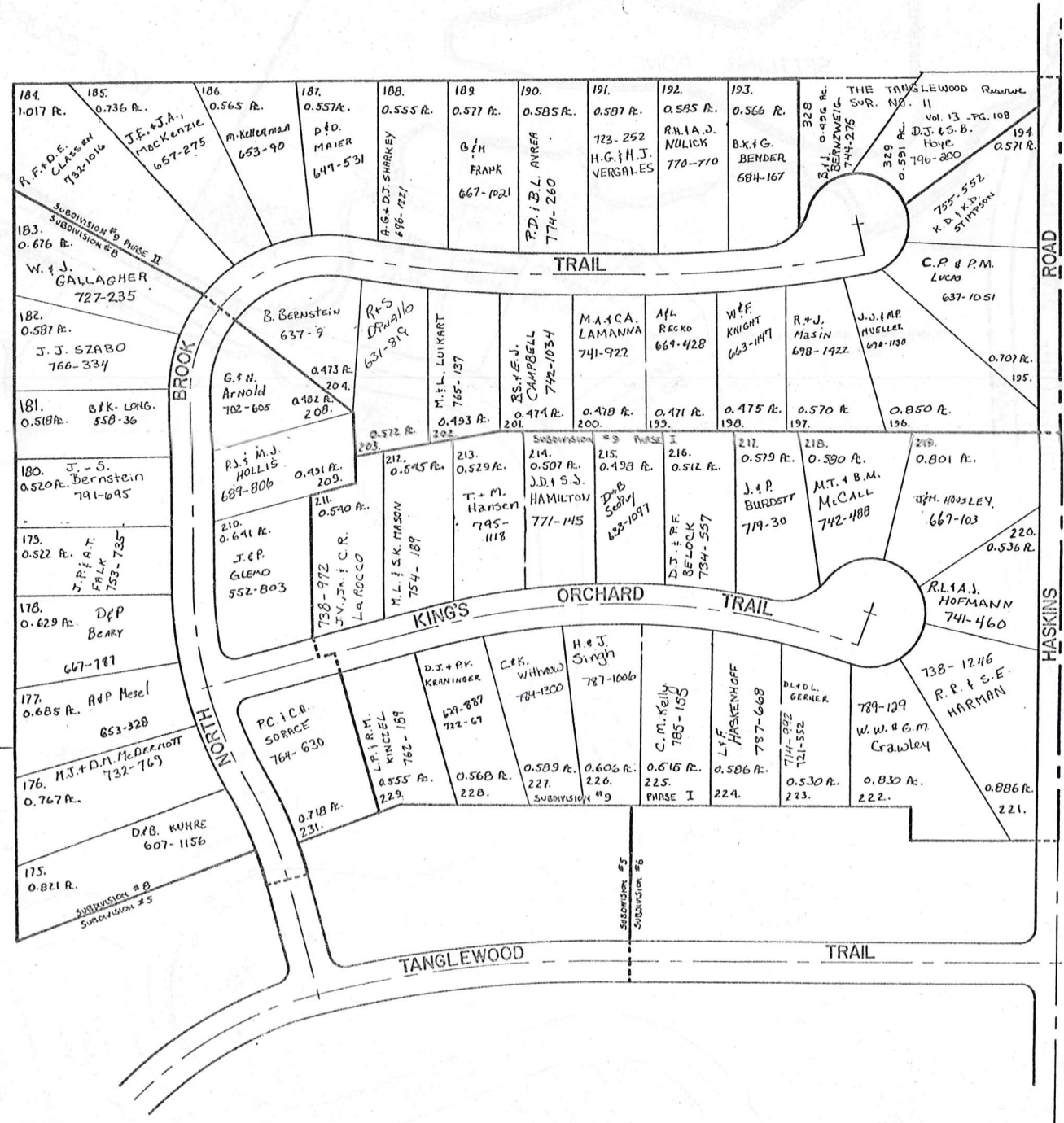
RELATIVE REPRESENTATION





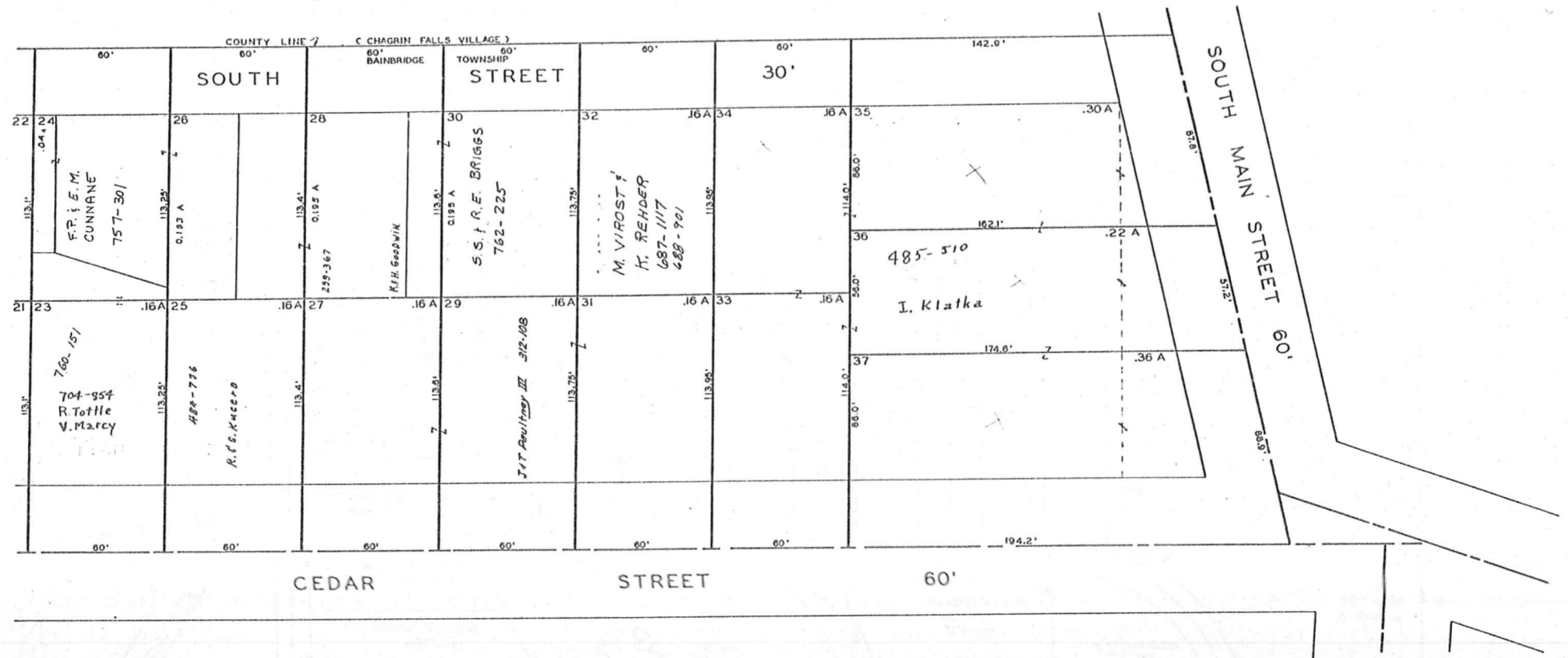
TANGLEWOOD SUBDIVISION
(IN FOUR SECTIONS)



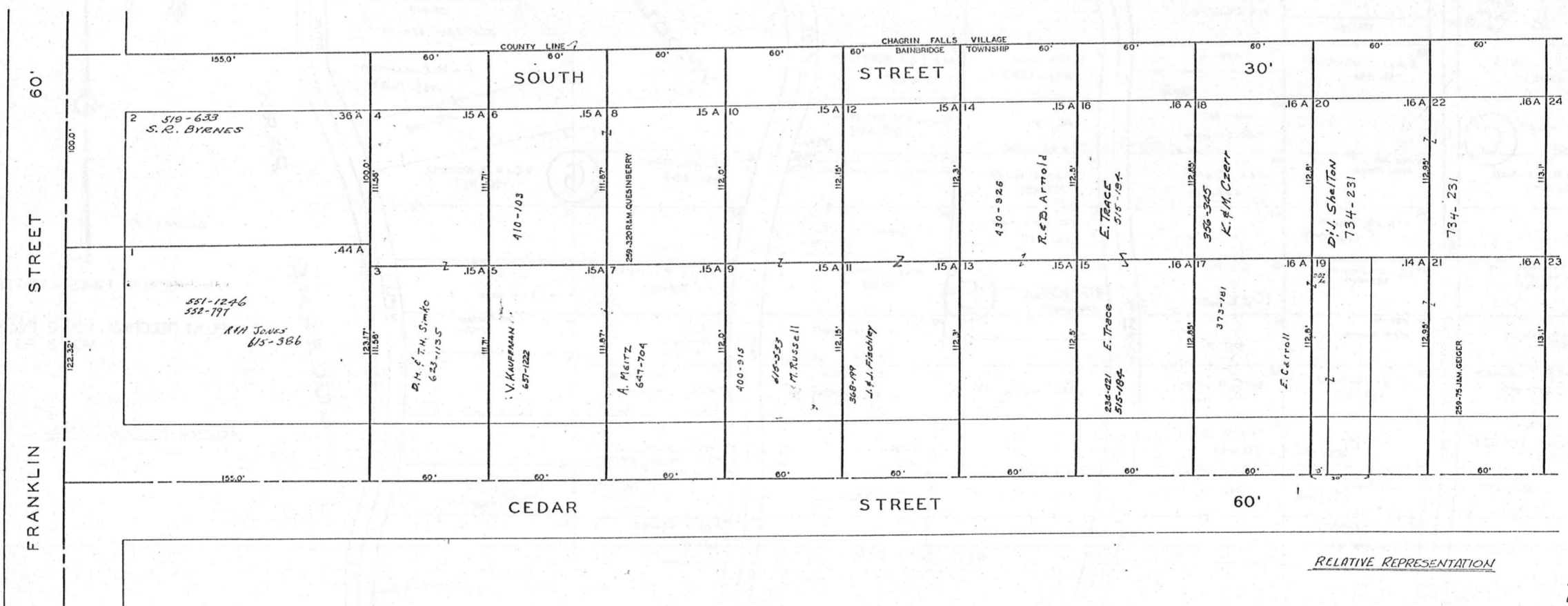


SCALE 1"=100'
 RELATIVE REPRESENTATION
 January 1, 1987

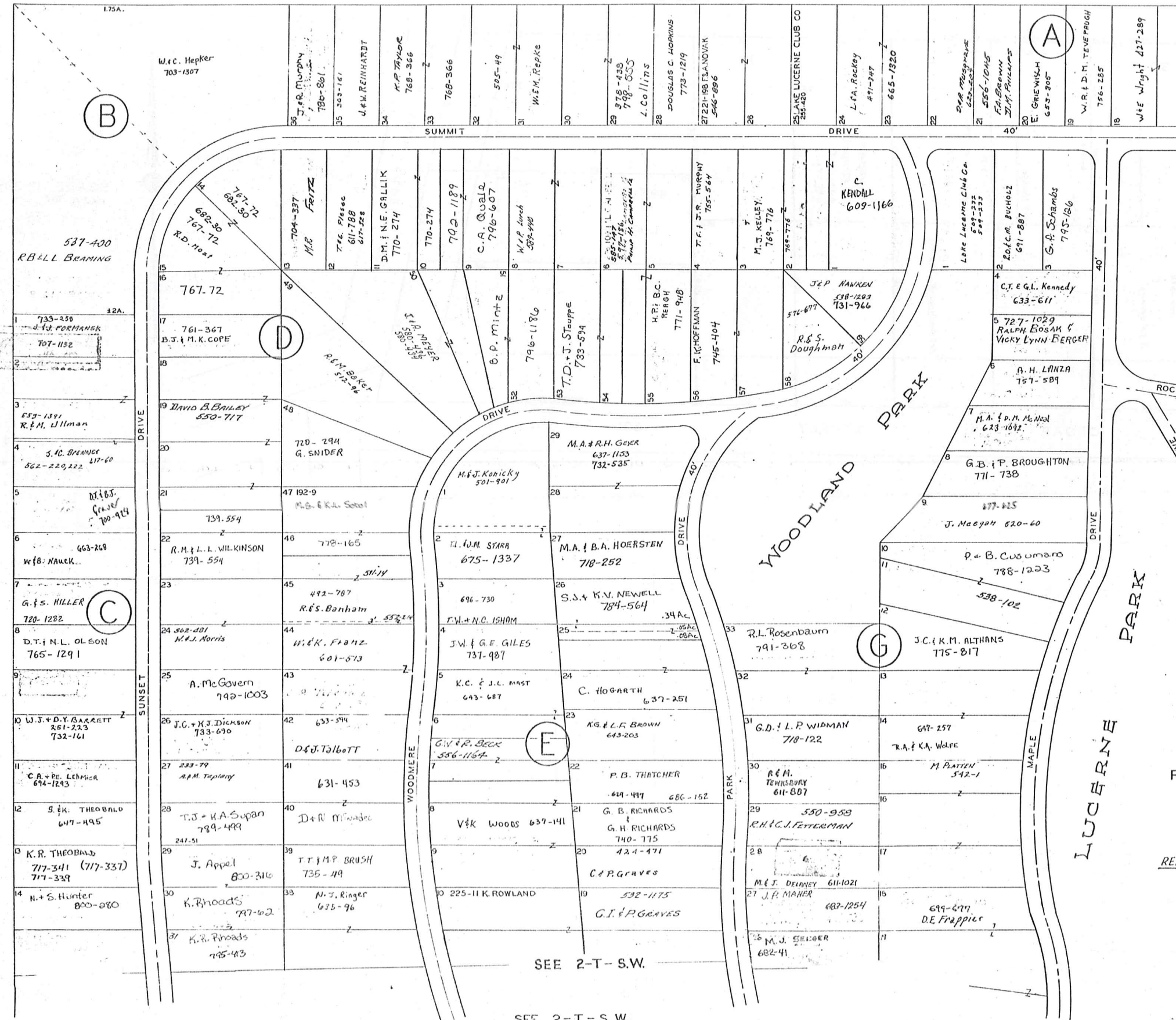
Q - NNE



SCALE 1"=30'
JAN. 1, 1937



RELATIVE REPRESENTATION



JANUARY 1, 1907

SCALE 1 INCH = 80 FEET

PLAT RECORDS VOL. 2 PG. 21-24
VOL. 3 PG. 19, 20

RELATIVE REPRESENTATION

SEE 2-T-N.E.

SEE 2-T-S.W.

SEE 2-T-S.W.

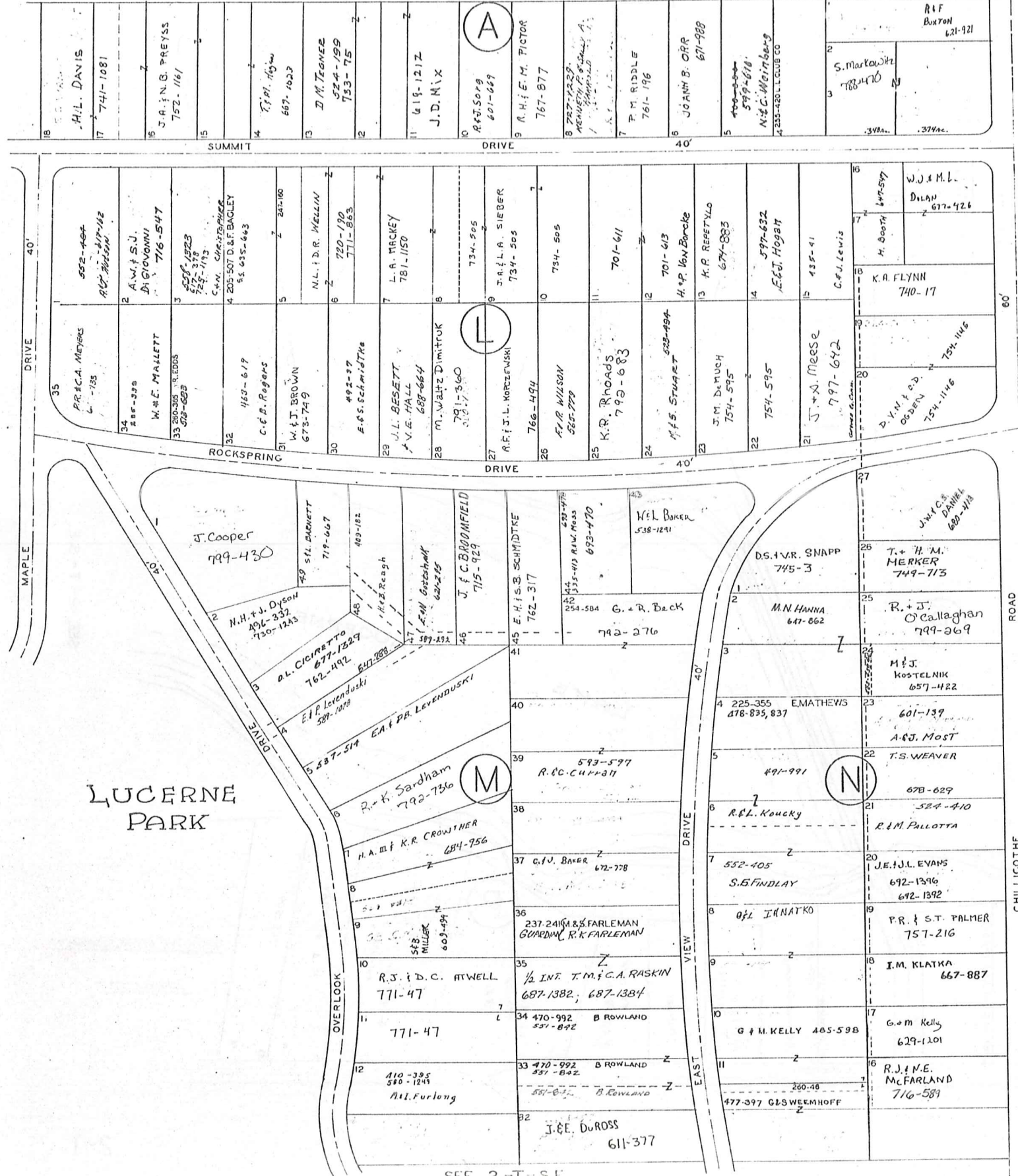
2-T-N.W.

BAINBRIDGE TOWNSHIP

LAKE LUCERNE SUB. N.E. PART

O.L. 22 & 23 TRACT I

SEE 2-T-N.W.



SEE 2-T-S.E.



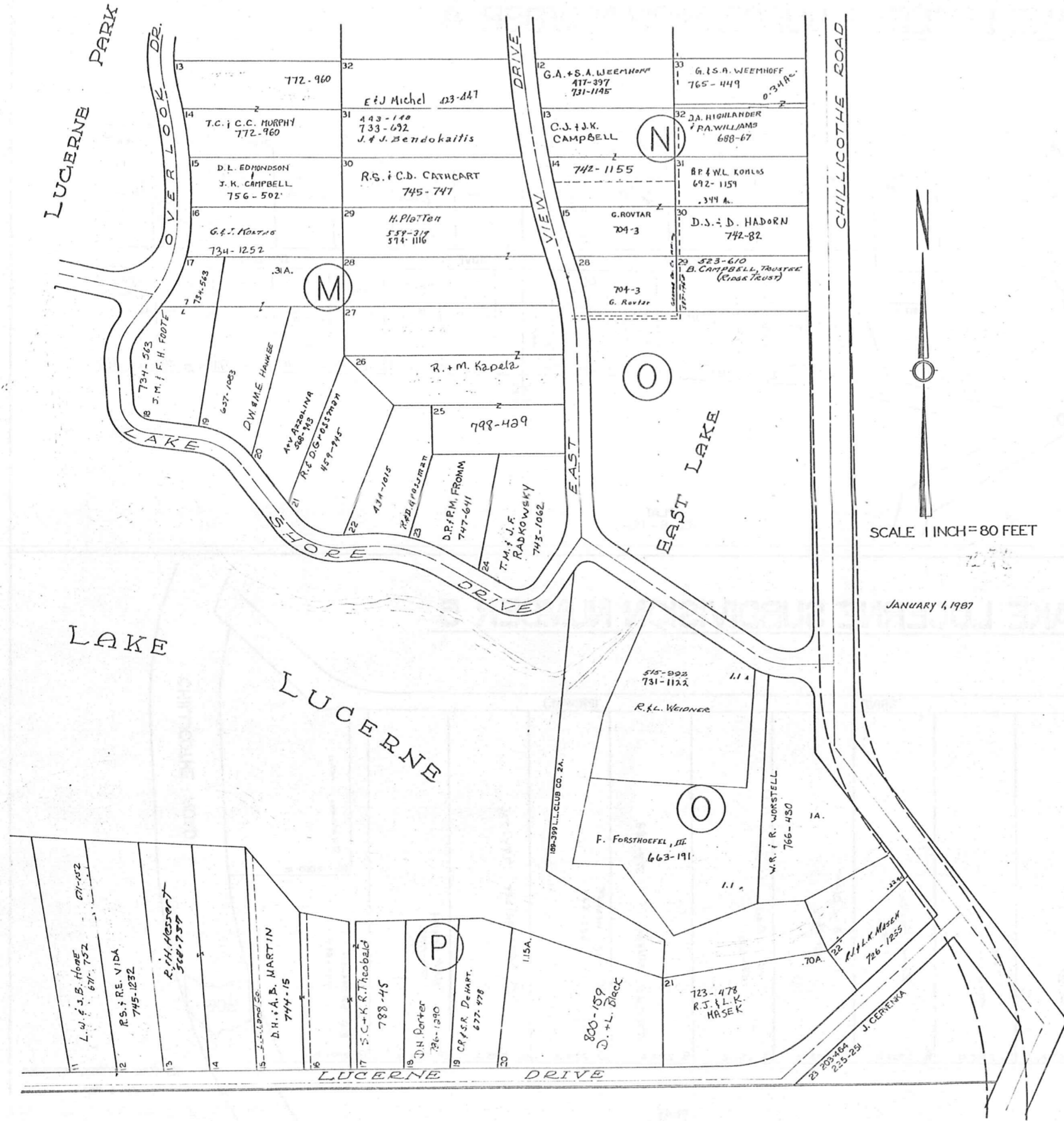
JAN. 1, 1987
 SCALE 1 INCH = 80 FEET
 PLAT RECORDS VOL. 2 PG. 21-24
 VOL. 3 PG. 19, 20

RELATIVE REPRESENTATION

2-T_{NE}

SEE 2-T-N.E.

SEE 2-T-S.W.



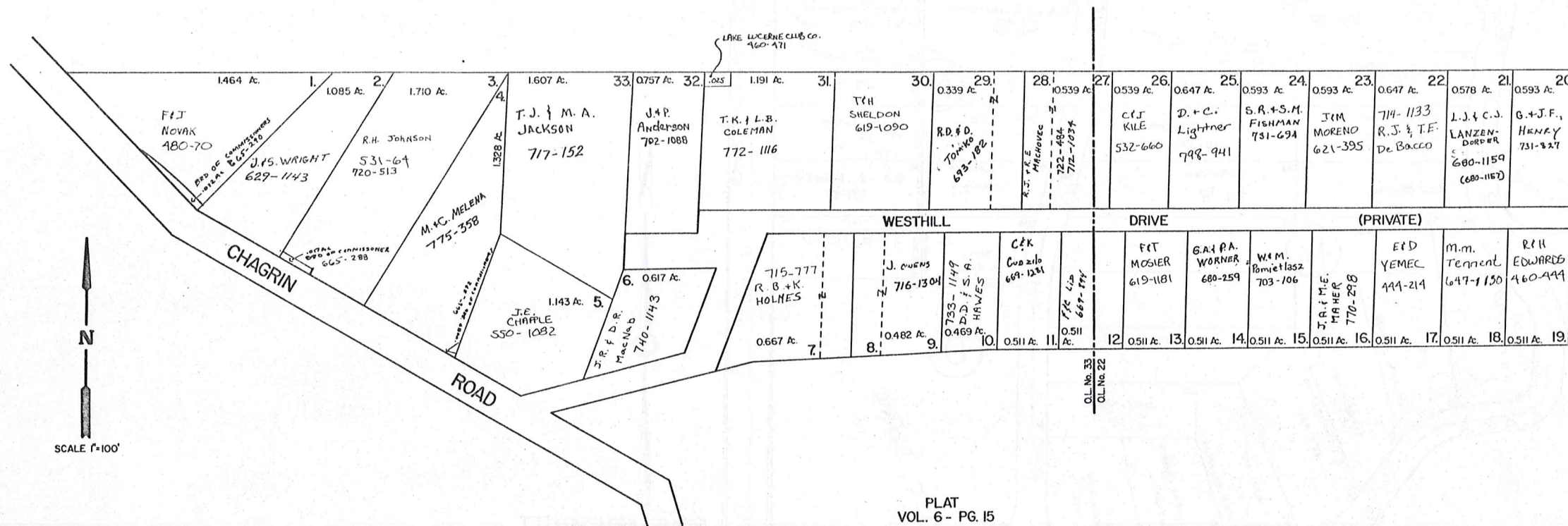
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JANUARY 4, 1987

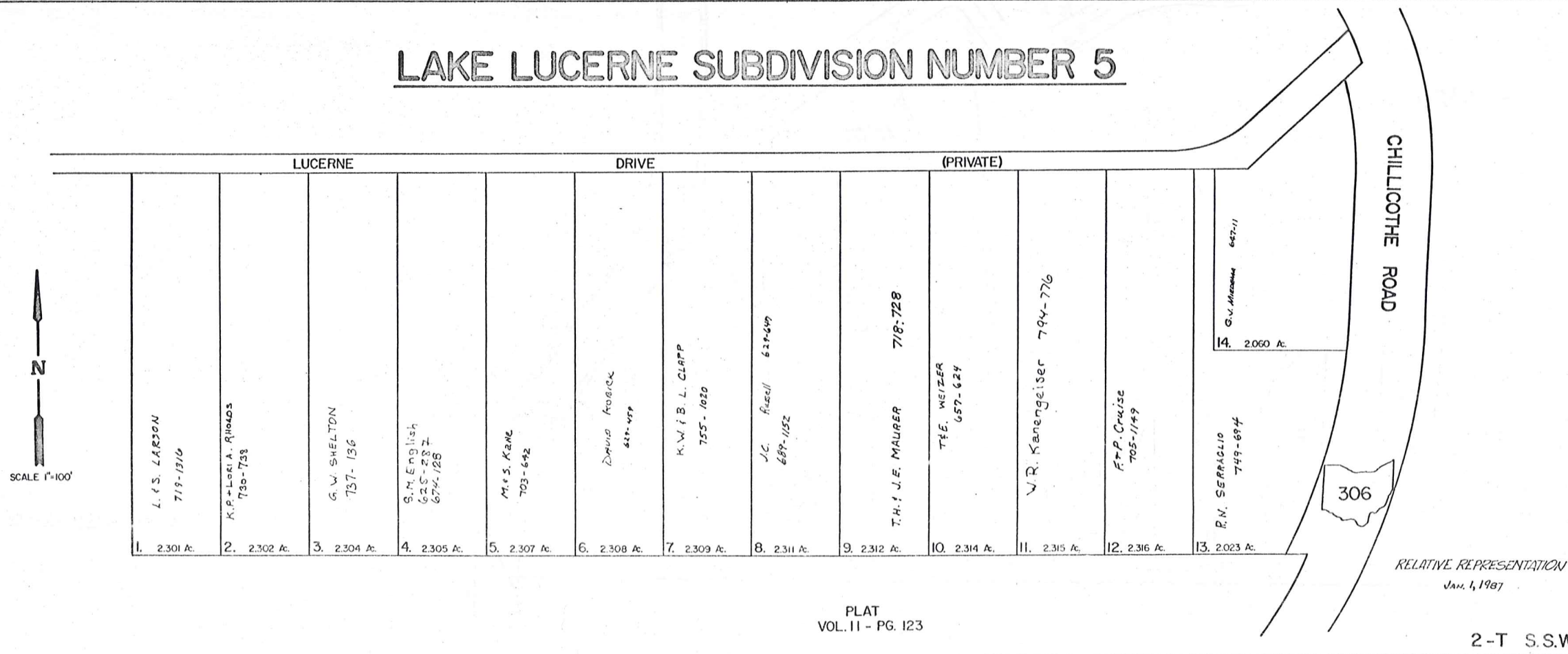
RELATIVE REPRESENTATION

2-T

LAKE LUCERNE SUBDIVISION NUMBER 4

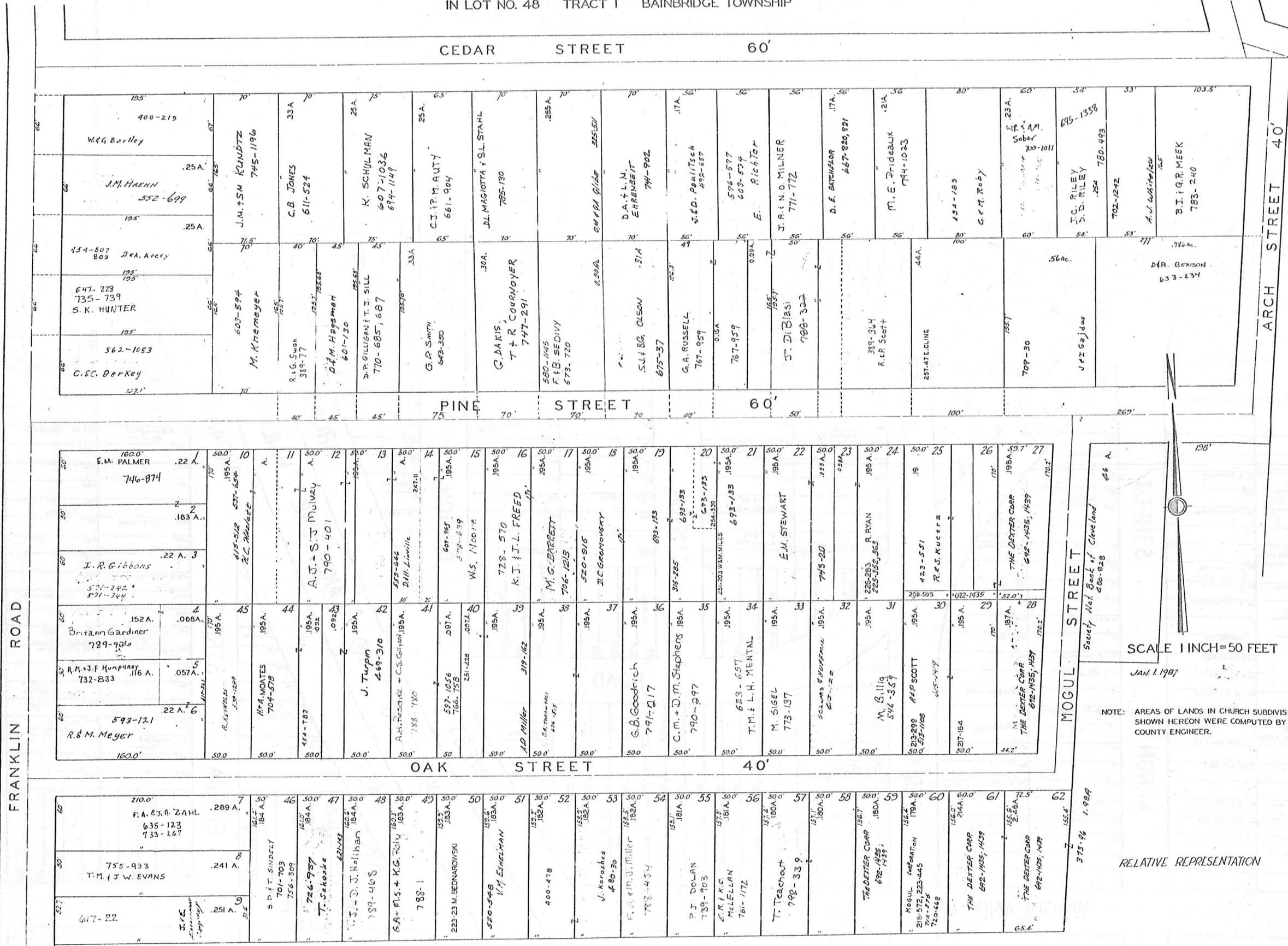


LAKE LUCERNE SUBDIVISION NUMBER 5



CHURCH SUBDIVISION AND LANDS NORTHERLY THEREOF

REC. OF PLATS VOL. 2 PG. 17
IN LOT NO. 48 TRACT I BAINBRIDGE TOWNSHIP



MOGUL STREET

Society Nat. Bank of Cleveland
400-828

SCALE 1 INCH = 50 FEET

JAN. 1 1987

NOTE: AREAS OF LANDS IN CHURCH SUBDIVISION SHOWN HEREON WERE COMPUTED BY THE COUNTY ENGINEER.

373-26 1.989

RELATIVE REPRESENTATION

ARCH STREET 40'

FRANKLIN ROAD

CEDAR STREET 60'

PINE STREET 60'

OAK STREET 40'

CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

N.W. PART LOTS 1 TO 315, 961 TO 1045, AND 1017A.

REC. OF PLATS VOL. I PAGE 60

RELATIVE REPRESENTATION

SCALE: 1 INCH = 50 FEET

JAN. 1, 1987



ROAD

FRANKLIN

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42																																		
5-1562	J. Bueckelmeier	5-1580	J. Bueckelmeier	J. GRAMMETT, ETAL	76 W. A. WALI, TR.	75 C. A. WILLIAMS	R. THURMAN	69 W. & V. THOMAS	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

AKRON STREET

WOODLAND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																							
AKRUEGER	J. B. BROWN	R. THOMAS	W. J. HARRIS	W. COPELAND	E. TRAVIS, ETAL	F. THOMPSON	E. V. ELSTON	E. V. ELSTON	111 L. CREECH	B. HARRIS	P. & L. PUMAS	143 L. HUFF	142	141	140	139	138	137	136	135	134	133	132	131	130	129	128	127	126	125	124	123	122	121	120	119	118	117	116	115	114	113	112	111	110	109	108	107	106	105	104	103	102	101	100	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

VALLEY STREET

WOODLAND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																											
162 J. W. TODD	163	164	165	166 E. & A. LYNCH	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

CANTON STREET

WOODLAND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																						
199 L. MURPHY	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

DAYTON STREET

WOODLAND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																												
209 O. M. STUBBS	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

ELYRIA STREET

WOODLAND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1017 A	1017	1016	1015	1014	1013	1012	1011	1010	1009	1008	1007	1006	1005	1004	1003	1002	1001	1000	999	998	997	996	995	994	993	992	991	990	989	988	987	986	985	984	983	982	981	980	979	978	977	976	975	974	973	972	971	970	969	968	967	966	965	964	963	962	961	960	959	958	957	956	955	954	953	952	951	950	949	948	947	946	945	944	943	942	941	940	939	938	937	936	935	93															

CHAGRIN FALLS PARK SUBDIVISION
 PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP
 N.E. PART LOTS 1046 TO 1386
 REC. OF PLATS VOL. 1 PAGE 60

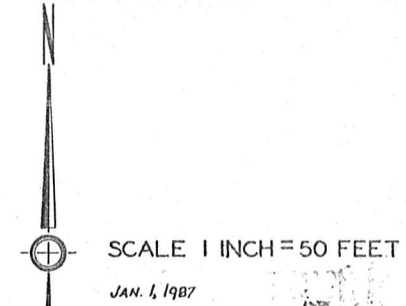


SCALE 1 INCH = 50 FEET
 Jan. 1, 1987

SEE 2-V-N.W.

EAST		ROCKER		AVENUE	
1077 A. JONES	1076 D. ROSS	1139	1200 E. TRUCKER	1262	1325 R. S. HALL
1075	1074 E. & M. THOMPSON	1140	1199	1261	1324
1073	1072 E. BOSTIC	1141 JACO SANDERS	1198 A. NEWBERN	1260 O. HARDING	1323
1072	1071	1142	1197	1259	1322 R. HALL
1071	1070 Annette Jackson	1143	1196 H. WEBSTER	1258	1321
1070	1069 R. & J. STOFIE	1144 R. E. NEWBERRY	1195	1257	1320
1069	1068	1145	1194 E. & E. EVANS	1256	1319
1068	1067	1146	1193	1255	1318 J. GARY
1067	1066	1147	1192 J. SELLERS	1254	1317
1066	1065	1148	1191	1253	1316
1065	1064	1149	1190	1252	1315
1064	1063	1150	1189	1251	1314 M. GREGG
1063	1062	1151	1188 W. JACKSON	1250	1313
1062	1061	1152	1187	1249	1312 A. F. COCHRAN
1061	1060	1153	1186 V. Elston	1248	1311
1060	1059	1154	1185	1247	1310
1059	1058	1155	1184	1246	1309
1058	1057	1156	1183 D. COLLINS	1245	1308
1057	1056	1157	1182	1244	1307
1056	1055	1158	1181	1243	1306
	1054	1159	1180	1242	1305
	1053	1160			1304 G. MC CALL
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CHAGRIN FALLS PARK SUBDIVISION
 PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP
 S.W. PART LOTS 316 TO 640
 REC. OF PLATS VOL. I PAGE 60



SEE 2-V-N.W.

FRANKLIN ROAD

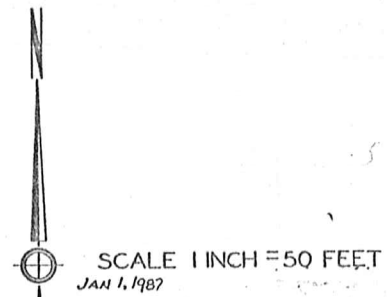
WOODLAND

AVENUE

316 L. A. D. RICHIEY	375	376	426 L. A. E. WILSON	427 W. & S. WRIGHT	459 R. A. S. HALL
317	374	377 H.E. DOWDELL	425	428	450 L. BARNE
318	373	378	424	429	451
319	372	379	423	430	452 E. GUNGAN
320	371	380	422	431	453
321	370	381 C. F. HARRIS	421	432 A. DIXON	454
322	369	6-1967	R. D. KENT	433	455
323	368	6-1967	6-1979	434 A. JONES	456
324	367	383	420	435	457
325	366	6-1967	6-1979	436 J.A.C. TUFTS, SR.	458
326	365	384 W. ALFENOTTIE, ETAL	419	437	459
327	364	418 J. BROWN	417	438	460
328	363	385	416	439	461
329	362	386	415	440	462
330	361	387	414	441	463
331	360	388 OLL PARIS	413	442	464
332	359	389	412	443	465
333	358	390 T. T. BLOXSON	411	444	466
334	357	6-1981	6-1981	445	467
335	356	391	410	446	468
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		591	210</		

CHAGRIN FALLS PARK SUBDIVISION
 PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP
 S.E. PART LOTS 641 TO 960
 REG. OF PLATS VOL. 1 PAGE 60

SEE 2-V-N.E.



SEE 2-V-S.W.

FINDLAY STREET		GENEVA STREET		HURON STREET		KENT STREET		LORAIN STREET		MEDINA STREET	
648		724	J.H. Denson 5-1987	702		840	J.B. RONDO	898	L. BUTLER	934	F. S. THOMPSON 5-1989
647		723	J. DENSON	701	A-1395 C. Sanders	839	W. PEAVY	897	E. KIRKLEN	933	A. & R. HOFFMAN
646	D. EMPFORD 5-1599 5-1632	722	C.R. Carter 5-1478	700		838		896		932	
645		721		799		837		895		931	
644		720	R. BOWDEN	798		836		894	C.A.P. CALLOWAY	930	
643		719	I. SNELLING	797		835		893		929	
642		718		796	R. NEAL 6-1983	834	W.A. PEAVY	892	W. STOVALL 4-1391	928	
641		717	M. SNELLING	795		833	R. Huff	891	M. STOVALL	927	
		716		794		832		890		926	
		715		793		831		889		925	
		714	J. NUTKIN	792		830		888		924	
		713		791		829	A-1392 E. Kirklen	887		923	
		712		790		828		886		922	
		711		789		827	H.C. GREEN	885		921	
		710		788		826		884		920	
		709	M. BECK	787		825	E. DUNCAN	883		919	
		708	S. THOMPSON	786		824		882		918	
		707		785	E. & M. POWERS	823		881		917	
		706		784		822	J. Z. MORROW	880		916	
		705	G.W. POWERS	783		821	T. MADDIE	879		915	
		704		782		820		878		914	
		703		781		819		877		913	
		702	R. HICKS 5-1563	780		818	R. ANTHONY	876	W. STOVALL	912	
		701	J.A. GRAHAM	779		817		875		911	
		700		778		816	F. BROW	874	J. FRANKLIN	910	
				777							
				776							
				775							
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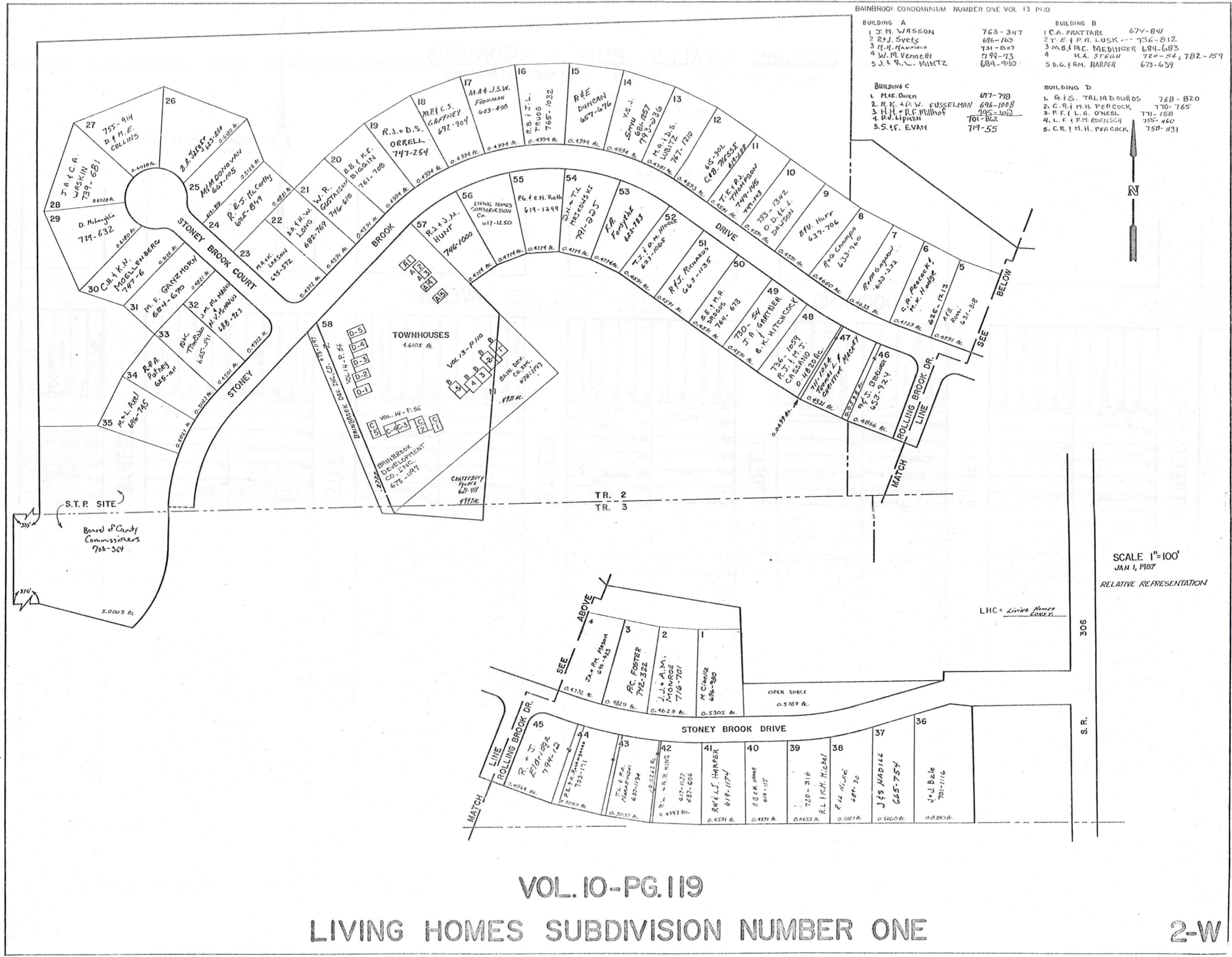
RELATIVE REPRESENTATION

- BUILDING A**
- 1 J.M. WASSON 763-347
 - 2 R.J. Svelts 694-163
 - 3 M.H. MARIANO 731-807
 - 4 W.M. VENNETH 799-773
 - 5 J. & R. MINTZ 684-940

- BUILDING B**
- 1 C.A. FRATTARE 674-841
 - 2 T.E. & P.A. LUSK --- 736-812
 - 3 M.B. & M.C. MEDINGER 684-683
 - 4 M.A. STEGH 720-24; 782-159
 - 5 D.C. & M. HARPER 675-639

- BUILDING C**
- 1 M.E. OWEN 697-798
 - 2 R.K. & D.W. FUSSELMAN 696-1008
 - 3 H.H. & R.F. MILLHOF 705-1052
 - 4 D. LIPMAN 701-862
 - 5 S.I.F. EVAN 719-55

- BUILDING D**
- 1 G.S. TALIA DOURDS 768-820
 - 2 C.R. & M.H. PERCOCK 770-765
 - 3 P.F. & L.A. O'NEAL 755-460
 - 4 L.F. & P.M. ROENSCHE 758-1131

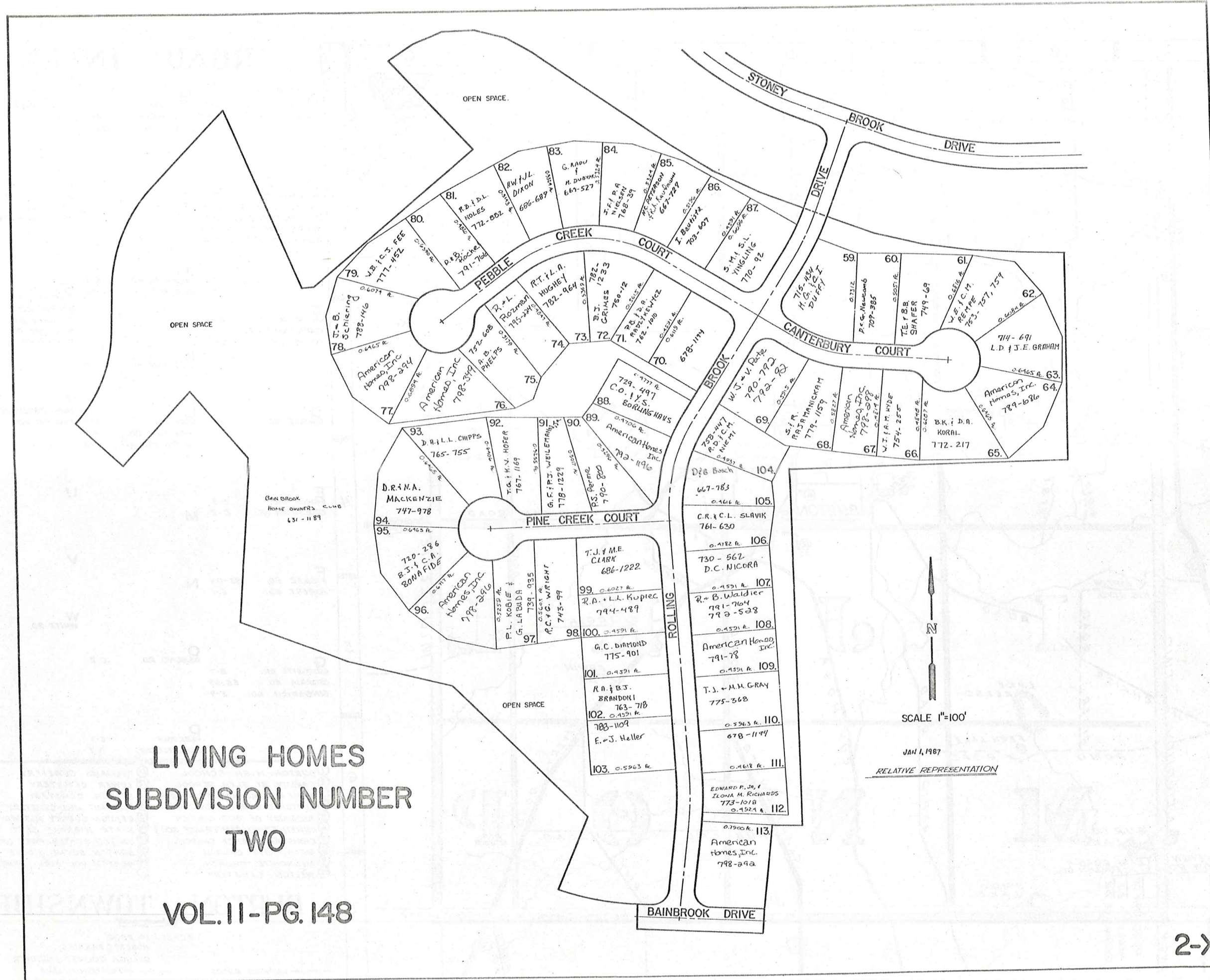


VOL. 10-PG. 119

LIVING HOMES SUBDIVISION NUMBER ONE

2-W

SCALE 1"=100'
JAN 1, 1987
RELATIVE REPRESENTATION



LIVING HOMES
 SUBDIVISION NUMBER
 TWO

VOL. II - PG. 148

SCALE 1"=100'

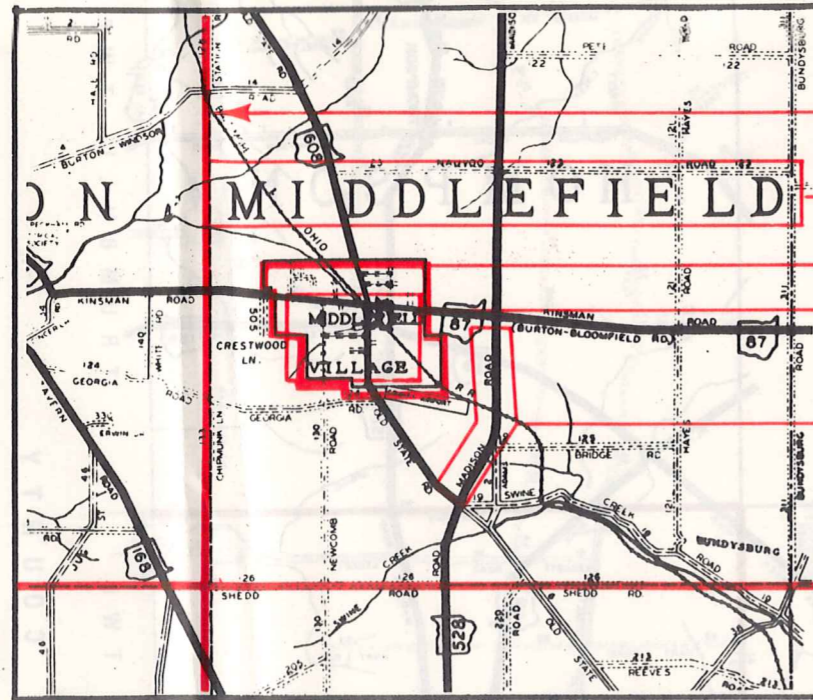
JAN 1, 1987

RELATIVE REPRESENTATION

2-X

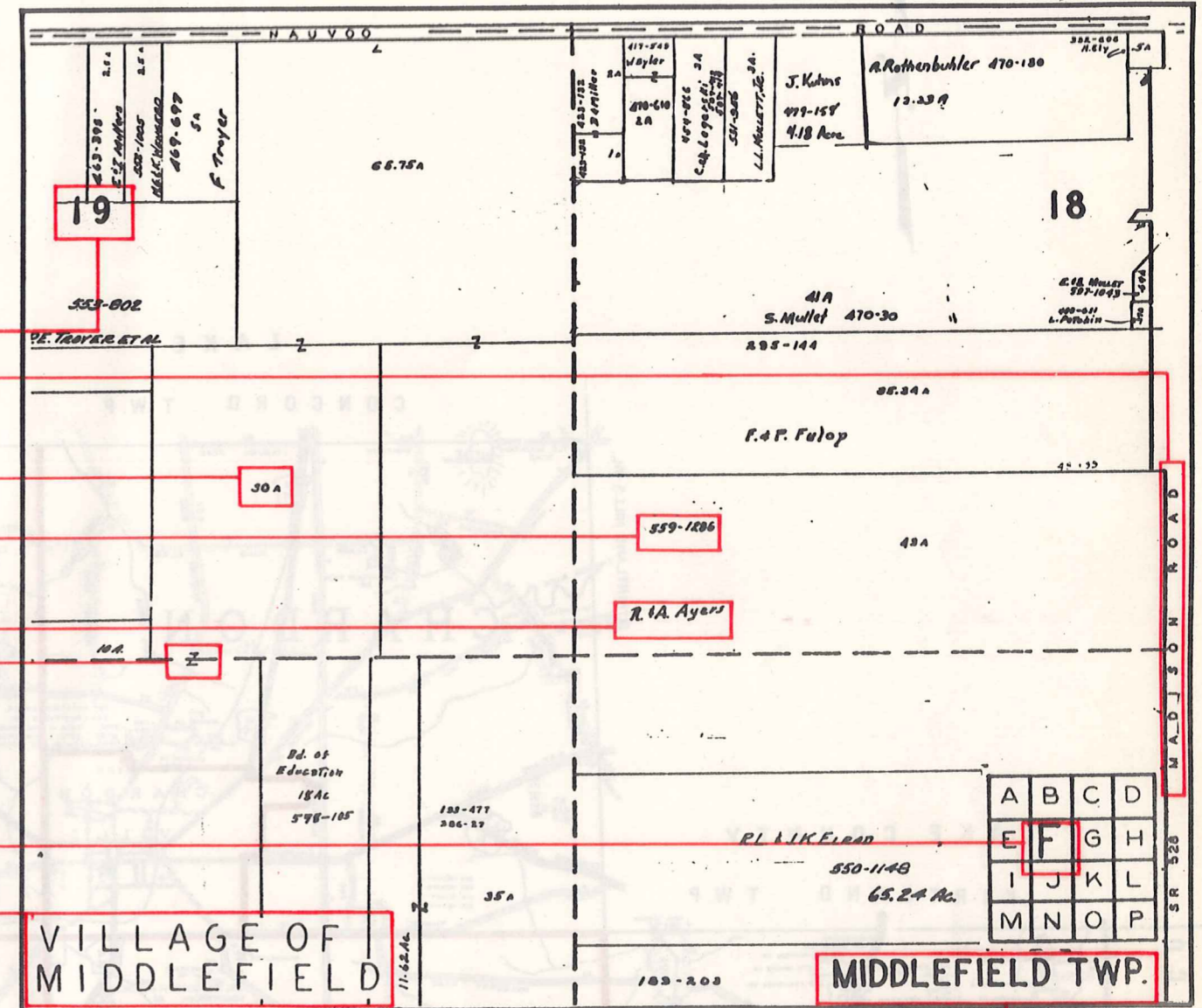
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



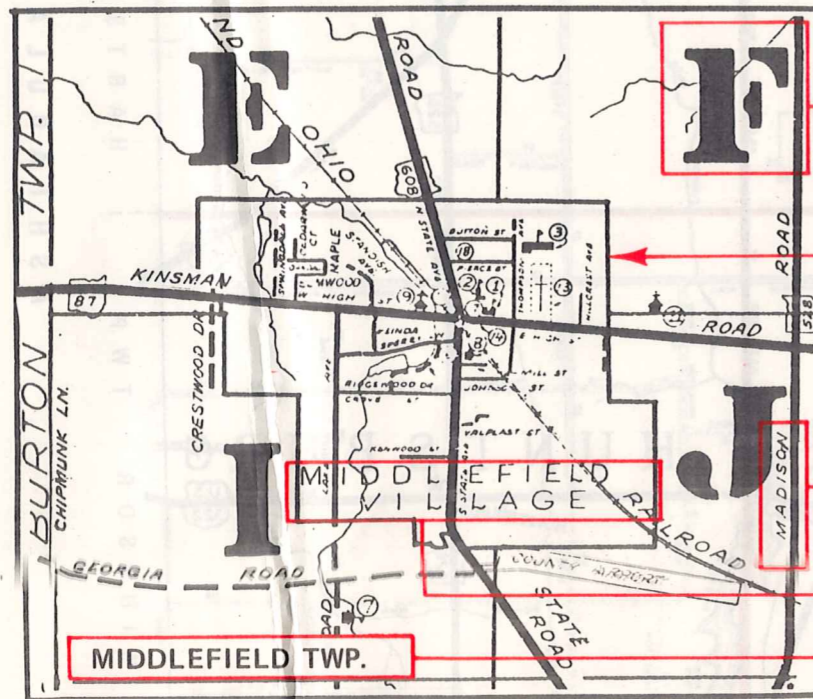
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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